UNOFFICIAL CONTROL Page 1 of

2002-01-02 12:07:59

Carlo Carrada

23,00

0020005045

WHEN RECORDED MAIL TO: DANIEL R HURLEY KATHLEEN A HURLEY 11927 SO LEAMINGTON ALSIP, IL 60803

Loan No. 306308505

Prepared by: GMAC MORTGAGE CORPORATION 3451 Hammond Avenue Waterloo, IA 50702

RELEASE OF MORTGAGE

STATE OF ILLINOIS COUNTY OF COOK

KNOW ALL MEN BY THESE PRESENTS:

That in consideration of payment of the debt named therein, GMAC Mortgage Corporation by these presence does hereby release land located in **COOK** County, State of ILLINOIS, described as follows:

Property Address: 1 1927 SO LEAMINGTON, ALSIP

Permanent Tax No.: 24282050280000

from the lien of a certain mortgage made and executed by DANIEL R. HURLEY, KATHLEEN A. HURLEY F/K/A KATHLEEN A. ENSWORTH, to FLEET MORTGAGE CORP. on January 26, 1993, and recorded in Document No. 93082777, Book ---, Page ---, Certificate --, in the Lat.d Records of COOK County, and State of ILLINOIS, and assigned to GMAC MORTGAGE CORPORATION, to the end that said most, age shall cease to be a lien in the land above-described.

Witness their hands and seals, this December 4, 2001.

CORPORATE SEAL

CMA Mortgage Corporation

Jody Henson, Assistant Vice President

3451 Hammund Avenue, Waterloo, IA 50702

750 OFFICE

ATTEST: Shery Myselly

CHEDVI MICHALLY

STATE OF IOWA County of Black Hawk

On December 4, 2001, before me, J. Simon, personally appeared Jody Henson, Assistant Vice President, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person whose name is subscribed to the within instrument and acknowledged to me that she executed the same in her authorized capacity, and that by her signature on the instrument the person, or entity upon behalf of which the person acted, executed this instrument.

WITNESS my hand and official seal

Notary's Signature J. Simon

Expiration Date: 08/16/2004

2001-12-03

J. SIMON
NOTARY PUBLIC - STATE OF IOWA
712043
MY COMMISSION EXPIRES AUG 16, 2004

(Notary's Seal)

Loan No. 306308505

EXHIBIT A

LOT 1 IN MOORE'S RESUBDIVISION OF LOT 14 IN BLOCK 2 IN CICERO AVENUE ACRES FIRST ADDITION, A SUBDIVISION OF THE NORTH EAST 1/4 OF THE NORTH EAST 1/4 AND NORTH 30 ACRES OF THE NORTH WEST 1/4OF THE NORTH EAST 1/4 OF SECTION 28, TOWNSHIP 37 NORTH, RANGE 13 EAST O F THE THIRD PRINCIPAL MERIDIAN ACCORDING TOTHE PLAT THEREOF RECORDED NOVEMBER 21, 1944 AS DOCUMENT NUMBER 13,400,563 IN COOK COUNT Y, ILLINOIS.

Property of Cook County Clerk's Office