UNOFFICIAL COPY

SATISFACTION OF MORTGAGE

When recorded Mail to: Nationwide Title Clearing 101 N. Brand #1800 Glendale, CA 91203

L#:1963599183

0020005169

9958/0104 11 001 Page 1 of 2 2002-01-02 12:08:46

Camb County Recorder

23.50



The undersigned certifies that it is the present owner of a mortgage made by LORETTA SHATAVA to ANCHOR MORTGAGE CORP.

bearing the date 12/21/00 and recorded in the office of the Recorder or Registrar of Titles of COOK County, in the State of Illinois in Book Page as Document Number 0010032079 The above described mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said county is authorized to enter this satisfaction/discharge of record

fully paid, satisfied, and discharged. The recorder of said cois authorized to enter this catisfaction/discharge of record. To the property therein described as situated in the County of COOK, State of Illinois as fellows, to wit:

SEE EXHIBIT 'A' ATTACHED

known as:9250 S. 53RD COURT

OAKLAWN, IL 60453

PIN# 24-04-312-028-0000, 24-04-312-029-0000,

24-04-312-030-0000, 24-04-312-031-0000,

24-04-312-032-0000, 24-04-312-033-9000

dated 12/06/01

CHASE MANHATTAN MORTGAGE CORPORATION

By: Chris Jones

Vice President

STATE OF CALIFORNIA COUNTY OF LOS ANGELES

The foregoing instrument was acknowledged before me on 12/)6/01
by Chris Jones the Vice President
of CHASE MANHATTAN MORTGAGE CORPORATION

on behalf of said CORPORATION.

Elsa McKinnon Notary Public/Commission expires: 04/22/2005 Prepared by: D. Colon - NTC 101 N. Brand #1800, Glendale, CA 91203

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

ELSA MCKINNON
COMM. #1301909
Notary Public-California
LOS ANGELES COUNTY
My Comm. Exp. April 22, 2005

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LOTS 19 TO 24 BOTH INCLUSIVE IN BLOCK 13 IN L.E. CRANDALL'S OAK LAWN SUBDIVISION, BEING A SUBDIVISION OF WEST 1/2 OF SOUTHWEST 1/4 AND PART OF EAST 1/2 OF SOUTHWEST 1/4 OF SECTION 4, TOWNSHIP 37 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

30005160

Property of Cook County Clerk's Office