

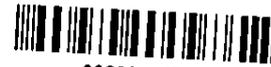
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2002-01-02 12:32:21

Cook County Recorder 23.50



0020005175

PREPARED BY:  
TIMOTHY B. GIBBONS  
MORTGAGE PROS, LTD.

110 Schiller, Suite 202  
Elmhurst, IL 60126

~~AND WHEN RECORDED MAIL TO:~~

NAME MORTGAGE PROS, LTD.

ADDRESS 110 Schiller, Suite 202  
CITY & STATE Elmhurst, IL 60126

Loan # 05-48-25286

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Real Estate Mortgage

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to WASHINGTON MUTUAL BANK, FA, 75 North Fairway Drive, Vernon Hills, IL 60061

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated December 21st, 2001 executed by DANIEL R. CIHAK and JOANNE V. CIHAK, Husband and Wife Joint Tenants w/Rights of Survivorship

to MORTGAGE PROS, LTD.

a corporation organized under the laws of The State of Illinois and whose principal place of business is 110 Schiller, Suite 202, Elmhurst, IL 60126

and recorded in Liber State of ILLINOIS

Page(s)

DUPLICATE

0020005175

COOK

County Records.

described hereinafter as follows:

LOT 6 IN LARRY J. PONTARELLI'S SUBDIVISION OF THE WEST HALF (1/2) OF THE NORTHEAST QUARTER (1/4) OF THE NORTHWEST QUARTER (1/4) OF THE SOUTHEAST QUARTER (1/4) OF SECTION 13, TOWNSHIP 40 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF REGISTERED IN THE OFFICE OF THE REGISTRAR OF TITLES OF COOK COUNTY, ILLINOIS, ON JANUARY 2, 1967, AS DOCUMENT NUMBER 1715865, IN COOK COUNTY, ILLINOIS.



INTEGRITY TITLE  
420 LEE STREET  
DES PLAINES, IL 60016

# 35091

ITEM # 12-13-427-020

Date of Execution: 12/27/01

ALSO KNOWN AS: 4332 N. OSCEOLA AVE., ~~HARWOOD HEIGHTS~~, ILLINOIS 60706  
NORRIDGE

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

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# UNOFFICIAL COPY

MORTGAGE PROS, LTD.

STATE OF Illinois  
COUNTY OF DuPage

By: TIMOTHY B. GIBBONS  
Its: President

20005175

On December 27, 2001 before me, the undersigned, a Notary Public in and for said County and State, personally appeared TIMOTHY B. GIBBONS known to me to be the President and \_\_\_\_\_, known to me to be \_\_\_\_\_ of the corporation herein which executed the within instrument, that the seal affixed to said instrument is the corporate seal of said corporation; that said instrument was signed and sealed on behalf of said corporation pursuant to its by-laws or a resolution of its Board of Directors and that he/she acknowledges said instrument to be the free act and deed of said corporation.

By:  
Its:

Witness:

Witness:

Notary Public

*Marian Gibbons*

County,  
My Commission Expires



(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

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