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0020005199

9958/0134 11 001 Page 1 of 3
2002-01-02 13:03:44
Cook County Recorder 25.50

Loan Number:
6629669125

Prepared by:
Camille Woods
STATE OF ILLINOIS
COUNTY OF Cook

When recorded mail to:
Kelly S Armstrong
Thomas E Armstrong
2159 West Fletcher
Chicago, IL 60618



0020005199

Prepared by:
Bank of America
101 E. Main St., Ste 400, Louisville, KY 40202
Release of Mortgage by Corporation

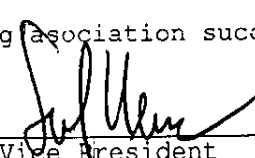
Know All Men By These Presents: That Bank of America, N.A., a national banking association, a corporation existing under the laws of the , for and in consideration of payment of the indebtedness secured by the mortgage herein after mentioned, and the cancellation of all the notes thereby acknowledged, does hereby remise, release, convey and quitclaim unto Kelly S Armstrong and Thomas E Armstrong, her husband heirs, legal representatives and assigns all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain mortgage bearing the date of 11/15/1999, and recorded in Recorder's/Registrar's Office of the County of Cook, in the State of Illinois, on 11/12/1999 of records, Auditor's File No./Document No. 09097883 . The premises therein described, situated in the County of Cook, State of Illinois, as follows to wit:

See Attached Legal
Property Address: 2159 W Fletcher, Chicago, IL 60618, PIN: 14-30-105-001

Together with all the appurtenances and privileges thereunto belonging or appertaining.

In testimony whereof, the said Bank of America, N.A., a national banking association has caused these presents to be signed by its Vice President officer, on 06/04/2001.

Bank of America, N.A., a national banking association successor & in interest by merger of Bank of America, FSB

By: 
Serf Hernandez, Vice President



Tom Armstrong
4314 N. Claremont
Chicago IL 60618

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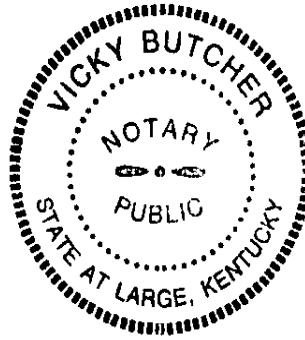
20005199

State of Kentucky, County of Jefferson

The foregoing instrument was acknowledged before me on 06/04/2001 by Serf Hernandez, Vice President of Bank of America, N.A., a national banking association a corporation, on behalf of the corporation.

Vicky Butcher

Vicky Butcher
Notary Public, Kentucky
Qualified in Jefferson County
Commission Expires: November 22, 2004



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20005199

Bank of America Loan Number: 6629669125

LOT 72 IN SUPERIOR COURT PARTITION OF SUBDIVISION, OF THE WEST 1/2 OF OUTLOT 17 IN SNOW ESTATES SUBDIVISION IN SECTION 30, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. LOT 72 IN SUPERIOR COURT PARTITION OF SUBDIVISION, OF THE WEST 1/2 OF OUTLOT 17 IN SNOW ESTATES SUBDIVISION IN SECTION 30, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

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