

UNOFFICIAL COPY

0020005419

0020005419 001 Page 1 of 2

2002-01-02 14:49:19

Cook County Recorder

23.00



0020005419

Property of Cook County Recorder's Office



Release of Deed

Full

Partial

Know all Men by these presents, that BANK ONE N.A.

("Bank") in

consideration of one dollar, and other good and valuable considerations, the receipt whereof is hereby acknowledged, does hereby release, convey and quit claim unto Ameriican National Bank & Trust Co. of Chicago, as trustee under a trust agreement 1/4/80, and known as trust #48756 and its/his/their heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever Bank may have acquired in, through or by a certain Mortgage dated 12/02/99 as Document Number 00096036 Book Page recorded/registered in the Recorder's/Registrars Office of COOK County, in the State of Illinois applicable to the property, situated in said County and State, legally described as follows, to-wit:

UNIT 14-B AS DELINEATED ON THE SURVEY OF THE FOLLOWING REAL ESTATE, LOT 1 AND THE 17 FEET OF LOT 2 IN FREDERICK H. BARTLETTS JACKSON PARK, SUBDIVISION OF THE EAST 1/2 (EXCEPT THE SOUTH 333 FT THEREOF) OF THE WEST 1/3 OF THE NORTH 1/2 OF THE N.E. 1/4 OF THE S.E. 1/4 OF SECTION 24, TOWNSHIP 38 NORTH, RANGE 14, EAST OF THE 3RD P.M. IN COOK COUNTY, ILLINOIS.

Property Address: 6700 S. CRANDON AVE #14B CHICAGO

IL 60649

PIN 20-24-404-028-1039

For the Protection of the Owner, this Release shall be filed with the Recorder or Registrar of Titles in whose office the Mortgage or Trust of Deed was filed.

Handwritten initials: sy, pd, m-10

CHECK IF PARTIAL - if checked, the following apply

This Release is deemed and shall be construed solely as partial release of the aforementioned Mortgage and Assignments of Rents, which also covers other property and that the lien of said Mortgage and Assignment of Rents shall continue without abatement or interruption with respect to all of the Bank's right, title and interest in and to any and all other property still remaining subject to said liens and encumbrances.

Dated at LEXINGTON, KY as 11/16/01

BANK ONE N.A.

By: Linda Toler
LINDA TOLER
Its: Mortgage Officer

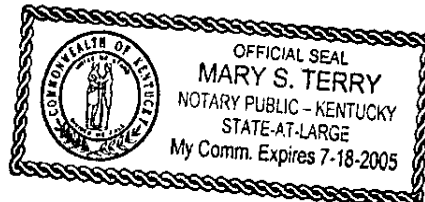
Attest: Mike Hanly
MIKE HANLY
Its: Authorized Officer

State of Kentucky
County of FAYETTE

I, the undersigned, a Notary Public in and for County in the State aforesaid, DO HEREBY CERTIFY THAT: the persons whose names are subscribed to the foregoing instrument are personally known to me to be duly authorized officers or authorized agents of BANK ONE N.A. and THAT THEY appeared before me this day in person and severally acknowledged that they signed and delivered the said instrument in writing as duly authorized agents of said corporation and caused the corporate seal of said corporation to be affixed thereto pursuant to authority given by the Board of Directors of said Corporation as their free and voluntary act and as the free and voluntary act and deed of said corporation for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal, the day and year first above written.

Mary S Terry
Notary Public



My Commission Expires:

This instrument was prepared by: MIKE HANLY
00414511047960
After recording mail to: BANK ONE SERVICES CORPORATION
LOAN SERVICING CENTER
201 EAST MAIN STREET
LEXINGTONKY40507