

UNOFFICIAL COPY

CHECK IF PARTIAL - if checked, the following apply

This Release is deemed and shall be construed solely as partial release of the aforementioned Mortgage and Assignments of Rents, which also covers other property and that the lien of said Mortgage and Assignment of Rents shall continue without abatement or interruption with respect to all of the Bank's right, title and interest in and to any and all other property still remaining subject to said liens and encumbrances.

Dated at LEXINGTON, KY as 11/15/01

BANK ONE, NA

By: Rebecca Wilson
REBECCA WILSON
Its: Mortgage Officer

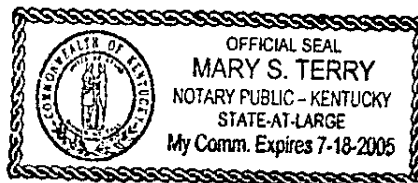
Attest: Kim Stonum
KIM STONUM
Its: Authorized Officer

State of Kentucky
County of FAYETTE

I, the undersigned, a Notary Public in and for County in the State aforesaid, DO HEREBY CERTIFY THAT: the persons whose names are subscribed to the foregoing instrument are personally known to me to be duly authorized officers or authorized agents of BANK ONE, NA and THAT THEY appeared before me this day in person and severally acknowledged that they signed and delivered the said instrument in writing as duly authorized agents of said corporation and caused the corporate seal of said corporation to be affixed thereto pursuant to authority given by the Board of Directors of said Corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal, the day and year first above written.

Mary S. Terry
Notary Public



My Commission Expires:

This instrument was prepared by: KIM STONUM
00414511159510

After recording mail to: BANK ONE SERVICES CORPORATION
LOAN SERVICING CENTER
201 EAST MAIN STREET
LEXINGTONKY40507

UNOFFICIAL COPY**Property Search Report**

LOGOFF Search

[Print Report](#)[Back](#)**Exhibit A**

Application Number: 4511159510
 Parcel ID Number: 02-11-207-006-1019

Grantee Names: Sam Luburich
 Helen Luburich
 1435 N
 Property Address: WATERBURY
 CIR
 PALATINE, IL
 60067
 COOK County

Legal Description:

Unit 6-5-Q-1441 in the Concord Mills Condominium, as delineated on a survey of part of Concord Hills Unit 1, being a Subdivision in part of the Northeast quarter of Section 11, Township 42 North, Range 10, East of the Third Principal Meridian, recorded September 15, 1995 as Document Number 95620663 and Concord Hills Unit NO2, being a Subdivision in part of the Northeast quarter of Section 11, Township 42 North, Range 10, East of the Third Principal Meridian, recorded September 15, 1995 as Document Number 95620665, in Cook County, Illinois, which survey is attached as Exhibit "A" to the Declaration of Condominium recorded February 22, 1996 as Document Number 96139138, together with its undivided percentage interest in the common elements

appurtenant to said Unit as set forth in said Declaration, as amended from time to time which percentage shall automatically change in accordance with the amended Declarations as same are filed of record, in Cook County, Illinois.

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