

UNOFFICIAL COPY

0020006268

728/0037 03 003 Page 1 of 3

2002-01-03 11:45:39

Cook County Recorder 25.50



0020006268

**This instrument must be recorded in:**

COOK County, IL

**Recording Requested By:**

(WF591) WELLS FARGO HOME MORTGAGE, INC.

**When Recorded Mail To:**

KIRK ZEHME

16445 STUART AVENUE

ORLAND PARK, IL 60467

**SATISFACTION OF MORTGAGE**

Loan #: 8645608 LPS #: 250313 Bin #: 12-18-01G



KNOW ALL MEN BY THESE PRESENTS,  
THAT Wells Fargo Home Mortgage, Inc. f/k/a Norwest Mortgage, Inc. hereinafter referred to as the Mortgagee, DOES HEREBY CERTIFY, that a certain MORTGAGE dated 8/19/93 made and executed by KIRK W ZEHME and NICHOLENE ZEHME, HUSBAND AND WIFE to secure payment of the principal sum of \$173100 Dollars and interest to LIBERTY NATIONAL MORTGAGE CORPORATION in the County of COOK and State of IL Recorded: 8/25/93 as Instrument #: 93673408 in Book: -- on Page: -- (Re-Recorded: Inst#: -- BK: --, PG: --) is PAID AND SATISFIED; and does hereby consent that the same may be DISCHARGED OF RECORD. In all references in this instrument to any party, the use of a particular gender or number is intended to include the appropriate gender or number, as the case may be.

**Legal Description:** SEE ATTACHMENT

**Tax ID No.:** 27203070610000


**Property Address:** 16445 STUART AVENUE, ORLAND PARK, IL 60462

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OF DEED OF TRUST WAS FILED.

IN WITNESS WHEREOF, the said Mortgagee has set his hand and has caused these presents to be signed by its duly authorized officer(s), on December 20, 2001.

Wells Fargo Home Mortgage, Inc. f/k/a Norwest Mortgage, Inc. as Mortgagee

BY

  
Christina Ling, Asst. Vice President

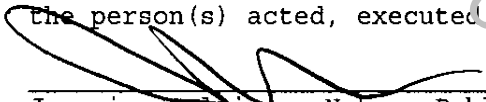
3P

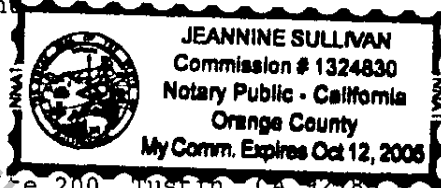
# UNOFFICIAL COPY

00200006268

STATE OF CA  
COUNTY OF Orange

ON December 20, 2001, before me Jeannine Sullivan, a Notary Public in and for the County of Orange, State of CA, personally appeared Christina Ling, Asst. Vice President, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

  
Jeannine Sullivan, Notary Public



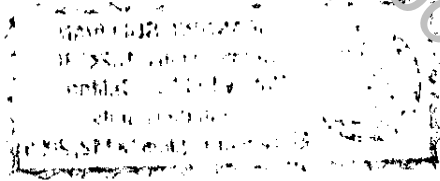
Prepared by: FNLPS, 15661 Redhill Ave., Suite 200, Tustin, CA 92780

(MIN #:)  
12/28/01

Property of Cook County Clerk's Office

UNOFFICIAL COPY

Property of Cook County Clerk's Office



ATTACHMENT

---

Loan#: 8645608 LPS#: 260313 Bin #: 12-18-01G



**LOT 25 TO 27 IN BLOCK 14 IN ALPINE HEIGHTS, A SUBDIVISION OF THE  
SOUTHWEST 1/4 OF SECTION 20, TOWNSHIP 36 NORTH RANGE 12 EAST OF  
THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.**

Property of Cook County Clerk's Office