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9969/0006 33 001 Page 1 of 3
2002-01-03 08:41:11
Cook County Recorder 25.50

PREPARED BY: V. PARKER
When Recorded Mail To:
TAYLOR, BEAN & WHITAKER MORTGAGE CORP.
1417 North Magnolia Avenue
Ocala, Florida 34475



0020006687

APPL NO. 167067
MERS ID NO. 1000295-0000167067-2

SPACE ABOVE THIS LINE FOR RECORDER'S USE

CORPORATE ASSIGNMENT OF REAL ESTATE MORTGAGE

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to
Mortgage Electronic Registration Systems, Inc., its successors and assigns, as nominee for **Taylor,
Bean & Whitaker Mortgage Corp.**, its successors and assigns, P.O Box 2026, Flint, Michigan 48501-2026
all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated
October 3, 2001, executed by ERMA J GRAY DAVIS, MARRIED TO DAN DAVIS

to Mortgage Managers, Inc.

and whose address is 326 S. Milwaukee Ave., Libertyville, IL 60048

recorded on October 18, 2001 in Book/Volume No. , page(s)
as Document No. 0010972305 , COOK

County Records, State of Illinois , on real estate legally described as follows:

*** SEE ATTACHED LEGAL DESCRIPTION ***

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

ASSIGNMENT OF REAL ESTATE MORTGAGE
ISC/CASM**/0592-L

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M-Y
BH

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LOAN NO. 1678576294

DATED: November 21, 2001 Taylor, Bean & Whitaker Mortgage Corp.

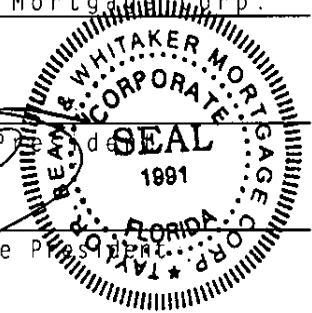
Virginia E. Parker
Witness: VIRGINIA E. PARKER

Erla Carter-Shaw
Erla Carter-Shaw, Vice President

Chris L. Richardson
Witness:

CHRIS L. RICHARDSON

Susan G. Loveday
Susan G. Loveday, Asst. Vice President



STATE OF FLORIDA
COUNTY OF MARION

) ss:

On November 21, 2001, before me, the undersigned, a Notary Public in and for the said County and State, personally appeared Erla Carter-Shaw, Susan G. Loveday

to me personally known, who, being duly sworn by me, did say that he/she/they is/are the Vice President, Asst. Vice President

of the corporation named herein which executed the within instrument, that the seal affixed to said instrument is the corporate seal of said corporation; that said instrument was signed and sealed on behalf of said corporation pursuant to its by-laws or a resolution of its Board of Directors and that he/she acknowledges said instrument to be the free act and deed of said corporation.

Sharon A. Grzyb

Notary Public for the state of

My commission expires:

SHARON A. GRZYP

(Official Seal)



ASSIGNMENT OF REAL ESTATE MORTGAGE
ISC/CASM**//0592-L

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PROPERTY LEGAL DESCRIPTION

PARCEL 1: UNIT 3B IN ONE GALE AVENUE CONDOMINIUM, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE, LOT 7, LOT 8 (EXCEPT THE EAST 90 FEET OF THE NORTH 60 FEET) AND LOT 9 (EXCEPT THE EAST 90 FEET OF THE SOUTH 60 FEET AND EXCEPT THAT PART OF THE EAST 145 FT. OF LOT 9 WHICH LIES NORTH OF THE SOUTH 60 FT. THEREOF) IN BLOCK 7 IN GALE AND BLOCK'S SUBDIVISION OF THE WEST 1/2 OF THE WEST 1/2 OF THE SOUTHWEST 1/4 OF SECTION 12, TOWNSHIP 39 NORTH, RANGE 12 EAST, OF THE THIRD PRINCIPAL MERIDIAN: WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 90370224, AS AMENDED, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN COOK COUNTY, ILLINOIS. PARCEL 2: THE (EXCLUSIVE) RIGHT TO THE USE OF PARKING SPACES P-13 AND STORAGE AREAS: LIMITED COMMON ELEMENTS AS DELINEATED ON THE SURVEY ATTACHED TO THE DECLARATION AFORESAID, RECORDED AS DOCUMENT 90370224. PIN: 15-12-318-036-1007 CKA: 1 GALE AVE. UNIT 107, RIVER FOREST, IL. 60305

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