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2002-01-03 11:22:55

Cook County Recorder

23.50

This instrument was prepared by:

Monica Durham

AMCORE Mortgage, Inc.

1021 N. Mulford

P.O. Box 1687

Rockford IL 61110-0187

Please return the recorded document to:

BRIAN J. WALSH AND MICHELLE R. WALSH 484 W. KINCAID COURT DES PLAINES IL 60016 17491





RELEASE OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS: That AMCORE MORTGAGE, INC., the party secured in and by a certain mortgage (described below) does hereby acknowledge full payment and satisfaction of the moneys in and by the said deed secured, and, in consideration thereof does hereby forever release and discharge the same, and does hereby Quit-Claim all right in and to the premises therein described or conveyed.

MORTGAGE TO: AMCORE MORTCAGE. INC., in the City of Rockford, in the State of Illinois

EXECUTED BY: BRIAN J. WALSH AND MICHELLE R. WALSH, Mortgagor(s)

MORTGAGE DATE: 5/15/98

RECORDED IN: The Recorder's office of COUK County in the State of Illinois

RECORDED ON: MAY 27, 1998 as DOC NO 98-435/97

PIN #: 08241090160000

PROPERTY ADDRESS: 484 W. KINCAID COURT, DES PLAINES IL, 60016

LEGAL DESCRIPTION: LOT FIFTEEN (15) IN BLOCK SIX (6), IN WAYCINDEN PARK, BEING A SUBDIVISION IN THE NORTH HALF (1/2) OF SECTION 24, TOWNSHIP 41 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL, ACCORDING TO PLAT THEREOF REGISTERED IN THE OFFICE OF THE REGISTRAR OF TITLE OF COOK COUNTY, ILLINOIS, ON OCTOBER 10, 1957, AS DOCUMENT NUMBER 1763126 AND RE-REGISTERED DECEMBER 10, 1957, AS DOCUMENT NUMBER 1772965.

IN WITNESS WHEREOF, AMCORE Mortgage, Inc., has caused these presents to be signed by its Senior Vice President, and attested by its Assistant Vice President this day, October 24, 2001.

Corporate Seal By: \$

Bruce Nelson, Senior Vice President

Attest: Monica Durham, Assistan Vice President

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUSE WAS FILED.

STATE OF ILLINOIS

:SS

COUNTY OF WINNEBAGO

I, Jean Niesman, a Notary Public in and for said County in the State aforesaid, DO HEREBY CERTIFY, That Bruce Nelson and Monica Durham are personally known to me to be the Senior Vice President and Assistant Vice President of said Corporation, whose names are subscribed to the foregoing instrument, appeared before me this day in person, and severally acknowledged that as such Senior Vice President and Assistant Vice President, they signed and delivered the said instrument of writing as Senior Vice President and as Assistant Vice President of said Corporation, and caused the seal of said Corporation to be affixed thereto, pursuant to authority given by the Board of Directors of said Corporation, as their free and voluntary act, and deed of said Corporation for the

Given under my hand and Notarial Seal, on October 24, 2001.

Notary Seal

"OFFICIAL SEAL"

JEAN NIESMAN

Notary Public, State of Illinois My Commission Expires 11/19/02 an Niesman

Notary Public

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