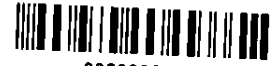


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0020006975

9778094 53 001 Page 1 of 3
2002-01-03 11:52:42
Cook County Recorder 25.50



0020006975

WARRANTY DEED

MAIL TO:

Mr. Samuel J. Manella
Attorney at Law
11112 South Depot Street
Worth, Illinois 60482

SEND SUBSEQUENT TAX BILLS TO:

Mr. D. Jasper Simkowski
Ms. Bridget L. Simkowski
3643-B West Cornella Avenue
Chicago, Illinois 60618

THE GRANTOR(S),

JEFFREY T. BORGSMILLER AND ASHLEY L. BORGSMILLER, HIS WIFE

of the City of Chicago, County of Cook, State of Illinois for the consideration of Ten and 00/XX-----(\$10.00) DOLLARS, and other good and valuable consideration, in hand paid, CONVEY(S) and WARRANT(S) to wit

D. JASPER SIMKOWSKI AND BRIDGET SIMKOWSKI, HIS WIFE

Not as joint tenants nor as tenants in common, but as **TENANTS BY THE ENTIRETY**, All of Grantor's interest in the following described Real Estate situated in the County of Cook in the State of Illinois, to wit

see attached legal

Commonly known as: **3643-B West Cornella, Chicago, Illinois 60618**

P.I.N.: 13-23-315-003

Subject to conditions, covenants, easements and restrictions of records and real estate taxes for 2000 and subsequent years.

And the said grantors hereby expressly waive and release any and all right or benefit under and by virtue of any and all statutes of the State of Illinois, providing for the exemption of homesteads from sale on execution or otherwise. This is homestead property.

UNOFFICIAL COPY

DATED this 5th day of DECEMBER, 2001.

X Jeff Borgsmiller (SEAL)
JEFFREY T. BORGS MILLER

X Ashley L. Borgsmiller (SEAL)
ASHLEY L. BORGS MILLER

20005975

State of Illinois)
County of Cook) SS

I, the undersigned, a Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that **JEFFREY T. BORGS MILLER AND ASHLEY L. BORGS MILLER** is/are personally known to me to be the same person(s) whose name(s) is /are subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that he/she/they signed, sealed and delivered the said instrument as his/her/their free and voluntary act, for the uses and purposes therein set forth, including the release and waiver of the right of homestead.

Given under my hand and official seal, this 6th day of December 2001.


Commission expires 2-11-03. Karrie L. Gottner Notary Public




This instrument was prepared by MORTON J. RUBIN, 3100 Dundee Road, #502, Northbrook, Illinois 60062, #22954

City of Chicago
Dept. of Revenue
268514
01/03/2002 09:45 Batch 11808 5

Real Estate
Transfer Stamp
\$1,906.75




COUNTY TAX
COOK COUNTY
REAL ESTATE TRANSACTION TAX
REVENUE STAMP
JAN.-3.02



REAL ESTATE
TRANSFER TAX
0012725
FP326670

000070362

STATE TAX
STATE OF ILLINOIS
JAN.-3.02
REAL ESTATE TRANSFER TAX
DEPARTMENT OF REVENUE

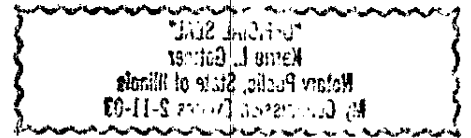


REAL ESTATE
TRANSFER TAX
0025450
FP326669

000036040

UNOFFICIAL COPY

Property of Cook County Clerk's Office



UNOFFICIAL COPY

MORTON JAY RUBIN P.C. AS AN AGENT FOR
COMMONWEALTH LAND TITLE INSURANCE COMPANY
1941 Rohlwing Road Rolling Meadows, IL 60008

ALTA Commitment
Schedule A1

File No.: R94869

PROPERTY ADDRESS: 3643 B. W. CORNELIA
CHICAGO, IL 60618

20008975.

LEGAL DESCRIPTION.

THE NORTH 16.62 FEET OF THE SOUTH 152.54 FEET OF THE EAST 49.50 FEET
OF THE WEST 197.50 FEET OF THE FOLLOWING DESCRIBED TRACT: LOTS 1 TO 11
AND LOTS 38 TO 48, BOTH INCLUSIVE, AND VACATED NORTH-SOUTH ALLEY
ADJOINING SAID LOTS 1 TO 11 AND LOTS 38 TO 48 IN BLOCK 2 IN J.R.
WICKERSHAM'S SUBDIVISION OF BLOCKS 5 AND 6 OF K.K. JONES' SUBDIVISION
OF THE NORTH 1/2 OF THE SOUTHWEST 1/4 OF SECTION 23, TOWNSHIP 40
NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, TAKEN AS A
TRACT IN COOK COUNTY, ILLINOIS.

PARCEL 2:

EASEMENT FOR THE BENEFIT OF PARCEL 1 FOR INGRESS, EGRESS, UTILITIES,
USE, ENJOYMENT AND ENCROACHMENTS AS SET FORTH IN DECLARATION OF
COVENANTS, CONDITIONS, RESTRICTIONS AND EASEMENTS FOR ST. WENCESLAUS
SQUARE TOWNHOMES, RECORDED AS DOCUMENT 98404070.

PERMANENT INDEX NO.: 13-23-315-003