

UNOFFICIAL COPY

0020006984

WaMu # 0400348315
NAME: RONALD E HARDEN
P/O DATE: 10/31/2001

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2002-01-03 08:33:30
Cook County Recorder 23.50

AFTER RECORDING, FORWARD TO:

RONALD E HARDEN
719 GREENWOOD CT

PALATINE IL 60067

THIS INSTRUMENT PREPARED BY:

ZHANNA MELKUMOVA
WASHINGTON MUTUAL HOME LOANS, INC.
11200 W PARKLAND AVE DEPT 2602

MILWAUKEE, WI 53224

Tax Parcel #: 02-14-203-011



RELEASE OF MORTGAGE

THIS CERTIFIES that a certain mortgage executed by

RONALD E HARDEN AND TERESA HARDEN, HUSBAND AND WIFE

FIRST HOME MORTGAGE CORPORATION, AN ILLINOIS
to CORPORATION

dated June 21st, 1999, and recorded on 06/22/1999 in Mortgage Record
page , and or Instrument # 99597794, of the
records in the office of the Recorder of COOK County, ILLINOIS

more particularly described as follows, to wit:

LOT 7 IN BLOCK 'D' IN MEDALLIST PARK, BEING A SUBDIVISION OF PART OF THE
EAST 1/2 OF SECTION 14, TOWNSHIP 42 NORTH, RANGE 10 EAST OF THE THIRD
PRINCIPAL MERIDIAN, ACCORDING TO THE PLAN THEREOF REGISTERED IN THE OFFICE
OF THE REGISTRAR OF TITLES OF COOK COUNTY, ILLINOIS, ON SEPTEMBER 16, 1959,
AS DOCUMENT NUMBER 1886033, IN COOK COUNTY, ILLINOIS.

719 GREENWOOD CT
PALATINE, IL 60067

is hereby fully released and satisfied.

IN WITNESS WHEREOF, the undersigned has hereunto set its corporate hand and seal by its proper
officers, they being thereto duly authorized, this 6th day of November, 2001.

WASHINGTON MUTUAL HOME LOANS, INC. SUCCESSOR IN
INTEREST BY MERGER TO FLEET MORTGAGE CORP.

By Julie Mulhern
JULIE MULHERN
Its ASSISTANT VICE PRESIDENT



Handwritten initials: Sy, P2, JMY

WaMu #:0400348315
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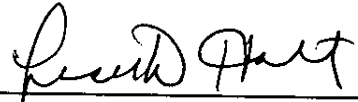
State of WISCONSIN)
County of MILWAUKEE)

Before me, the undersigned, a Notary Public in and for said County and State this 6th day of November 2001, personally appeared JULIE MULHERN the

ASSISTANT VICE PRESIDENT of
WASHINGTON MUTUAL HOME LOANS, INC. SUCCESSOR IN
INTEREST BY MERGER TO FLEET MORTGAGE CORP.

who as such officer for and on its behalf acknowledged the execution of the foregoing instrument.

Witness my hand and Notarial Seal
My commission expires: 06/22/2003



Notary Public
LISETTE HOLT



FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.