UNOFFICIAL

WaMu # 0400966043 NAME: DAVID J SUTTON P/O DATE: 10/30/2001

AFTER RECORDING, FORWARD TO:

DAVID J SUTTON 1643 S 61ST AVE

CICERO IL 60804

THIS INSTRUMENT PREPARED BY:

ZHANNA MELKUMOVA WASHINGTON MUTUAL HOME LOANS, INC. 11200 W PARKLAND AVE DEPT 2602

MILWAUKEE, WI 53224

Tax Parcel #: 16-20-306-017

Cook County Recorder

2002-01-03 08:33:51

## RELEASE OF MORTGAGE

THIS CERTIFIES that a certain mortgage executed by DAVID J SUTTON, DIVERCED NOT SINCE

REMARRIED

to FIRST HOME MORTGAGE CORPORATION 10th , <u>1999</u>. and recorded on <u>11/18/1</u>999 dated November in Mortgage Record \_, and or Instrument # 09086460 \_ ,page County, ILLINOIS records in the office of the Recorder of COOK more particularly described as follows, to wit:

THE SOUTH 33 FEET OF LOT 6 IN BLOCK 2 IN MANDELL AND HYMAN'S SUBDIVISION OF THE EAST 1/2 OF THE SOUTHWEST 1/4 OF SECTION 20, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

1643 S 61ST AVE CICERO, IL 60804

is hereby fully released and satisfied.

The Clark's IN WITNESS WHEREOF, the undersigned has hereunto set its corporate hand and seal by its proper officers, they being thereto duly authorized, this 6th day of November

WASHINGTON MUTUAL HOME LOAMS, INC. SUCCESSOR IN INTEREST BY MERGER TO FLEET MORTGAGE CORP.

JULIE MULHERN

Its ASSISTANT VICE PRESIDENT

IL REL3 (040)

WaMu #:0400966043		
NAME: DAVID J SUTTON P/O DATE: 10/30/2001		
State of WISCONSIN	)	
County of MILWAUKEE	)	
POSCODALLY CONCOVAL	by Public in and for said County and State this $\frac{6  ext{th}}{2}$ day of $\frac{1}{2}$	
	PODITERN	the
ASSISTANT VICE PRESIDENT WASHINGTON MUTUAL HOME INTEREST BY MERGER TO F	LOANS, INC. SUCCESSOR IN FLEET MORTGAGE CORP.	of
	ehalf acknowledged the execution of the foregoing instrumen	 nt.
Witness my hand and ivotorial Seal My commission expires:	I with	
	Notary Public LISETTE HOLT	
C	USETTE HOLT NOTARY PUBLIC STATE OF WISCONSIN	
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FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES ON WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

IL\_REL3 (040) Page 2 of 2

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## **UNOFFICIAL COPY**

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