0020006993

WaMu # 0217452006

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Cook County Recorder

NAME: JAMES P STOUGH P/O DATE: 11/06/2001

AFTER RECORDING, FORWARD TO:

JAMES P STOUGH

2728 W. MELROSE STREET

CHICAGO IL 60618

THIS INSTRUMENT PREPARED BY:

ZHANNA MELKUMOVA

WASHINGTON MUTUAL HOME LOANS, INC. 11200 W PARKLAND AVE DEPT 2602

MILWAUKEE, WI 53224

Tax Parcel #: 13-24-405-013



## RELEASE OF MORTGAGE

THIS CERTIFIES that a certain mortgage executed by JAMES P STOUGH ANARIED MAN

to FLEET MORTGAGE CORP.	
dated June 29th, 2000, and recorde	ed on 07/13/2000 in Mortgage Record
,page	_, and or Instrument # 00523004, of the
records in the office of the Recorder of COCK	County, ILLINOIS
more particularly described as follows, to wit:	
LOT 12 IN BELMONT AND ELSTON AVENUE ALI THE SOUTH HALF OF SECTION 24, TOWNSHIP PRINCIPAL MERIDIAN, IN COOK COUNTY, ILI	411 N 10'1'4 DAMOT 13 DAGM OF MYSS

2728 W MELROSE ST CHICAGO, IL 60618

is hereby fully released and satisfied.

Junit Clork's IN WITNESS WHEREOF, the undersigned has hereunto set its corporate hand and seal by its proper officers, they being thereto duly authorized, this 9th day of November , 2001.

WASHINGTON MUTUAL HOME LOANS, INC. SUCCESSOR IN INTEREST BY MERGER TO FLEET MORTGAGE CORP.

JVĽÍE MULHERN<sup>∠</sup>

Its ÁSSISTANT VICE PRESIDENT

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WaMu #:0217452006			
NAME: JAMES P STOUGH			
P/O DATE: 11/06/2001			
HT GGOVGTV			
State of WISCONSIN	)		
County of MILWAUKEE	)		
Before me, the undersigned, a Notar	y Public in and for said Cou	ntv and State this <sup>9th</sup> da	of November
	MULHERN		the
ASSISTANT VICE PRESIDENT			of
WASHINGTON MUTUAL HOME INTEREST BY MERGER TO	LOANS, INC. SUCCE FLEET MORTGAGE COR	SSOR IN P.	
who as such officer for and on its be			rument.
Witness my hand and Notarial Seal	. /	• /	4
My commission expires: 06/22/2	2003 L	sed Mus	<b>-</b>
Ž	Notary Pul LISETTE	blic E HOLT	
	Ox		
		LISETTE HOLT PUBLIC STATE OF WISCONSIN	
	0/		
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FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

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MERS MIN: MERS	Phone:
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## **UNOFFICIAL COPY**

ENTERNANCE OF COUNTY CONTROL OF COUNTY CONTROL OF COUNTY C