

UNOFFICIAL COPY

0020006994

WaMu # 0061222760

NAME: MANUEL VALDESPINO

P/O DATE: 10/30/2001

AFTER RECORDING, FORWARD TO:

MANUEL VALDESPINO  
726 WEST DEMPSTER ST #H205

MT PROSPECT IL 60056

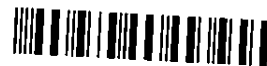
THIS INSTRUMENT PREPARED BY:

ZHANNA MELKUMOVA  
WASHINGTON MUTUAL HOME LOANS, INC.  
11200 W PARKLAND AVE DEPT 2602

MILWAUKEE, WI 53224

Tax Parcel #: 08-14-302-018-1053

7788/0013 48 001 Page 1 of 3  
2002-01-03 08:38:56  
Cook County Recorder 25.50



0020006994

### RELEASE OF MORTGAGE

THIS CERTIFIES that a certain mortgage executed by  
MANUEL VALDESPINO, UNMARRIED

to MORTGAGE EDGE CORPORATION

dated February 18th, 1999, and recorded on 02/23/1999 in Mortgage Record  
, page , and or Instrument # 99177941, of the  
records in the office of the Recorder of COOK County, ILLINOIS

more particularly described as follows, to wit:

SEE LEGAL DESCRIPTION ATTACHED.

726 WEST DEMPSTER ST #H205  
MT PROSPECT, IL 60056

is hereby fully released and satisfied.

IN WITNESS WHEREOF, the undersigned has hereunto set its corporate hand and seal by its proper officers, they being thereto duly authorized, this 9th day of November, 2001.

WASHINGTON MUTUAL HOME LOANS, INC. SUCCESSOR IN INTEREST BY MERGER TO FLEET MORTGAGE CORP.

By Julie Mulhern  
JULIE MULHERN  
Its ASSISTANT VICE PRESIDENT



Sy  
P.3  
Sy  
My

WaMu #:0061222760

NAME: MANUEL VALDESPINO

P/O DATE: 10/30/2001

State of WISCONSIN )

County of MILWAUKEE )

Before me, the undersigned, a Notary Public in and for said County and State this 9th day of November 2001, personally appeared JULIE MULHERN

ASSISTANT VICE PRESIDENT

WASHINGTON MUTUAL HOME LOANS, INC. SUCCESSOR IN INTEREST BY MERGER TO FLEET MORTGAGE CORP.

who as such officer for and on its behalf acknowledged the execution of the foregoing instrument.

Witness my hand and Notarial Seal

My commission expires: 06/22/2003

*Lisette Holt*

Notary Public  
LISETTE HOLT



**FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.**

Property of Cook County

PARCEL 1: UNIT 726-205 IN THE CONDOMINIUMS OF PIRCH MANOR AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: PART OF THE SOUTH 20 ACRES OF THE SOUTHEAST 1/4 OF THE SOUTHWEST 1/4 OF SECTION 14, TOWNSHIP 41 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, WHICH SURVEY IS ATTACHED AS EXHIBIT 'A' TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 04007694, AND AS AMENDED FROM TIME TO TIME, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.

PARCEL 2: EASEMENT FOR THE BENEFIT OF PARCEL 1 AS SET FORTH IN DECLARATION OF EASEMENTS RECORDED AS DOCUMENT NUMBER 04007694