UNOFFICIAL COMPOSITION PROPERTY OF THE PROPERT 68,0014 48 001 Page 1 of

WaMu # 0056550609

NAME: LARRY J JASINSKI P/O DATE: 10/29/2001

AFTER RECORDING, FORWARD TO:

LARRY J JASINSKI PO BOX 1327

HOMEWOOD IL 60430

THIS INSTRUMENT PREPARED BY:

ZHANNA MELKUMOVA WASHINGTON MUTUAL HOME LOANS, INC. 11200 W PARKLAND AVE DEPT 2602

MILWAUKEE, WI 53224

Tax Parcel #: 28-36-411-034-0000

RELEASE	OF MORTGAGE	

THIS CERTIFIES that a carrain mortgage executed by LARRY J JASINSKI AND

CARMEN L JASINSKI, HUSBAND AND WIFE

2002-01-03 08:39:43

Cook County Recorder

to BANK OF HOMEWOOD 1996, and recorded on __10/23/1996 in Mortgage Record 17th dated October _, and or Instrument # <u>968089</u>53 ,page County, ILLINOIS records in the office of the Recorder of COOK more particularly described as follows, to wit:

LOT 1 IN DUNN'S RESUBDIVISION OF LOTS 3,4,5,6 AND 7 IN BLOCK ''G'' IN SCANDIA ADDITION TO HOMEWOOD, BEING THE NORTH 35 ACRES OF THE WEST 1/2 OF THE EAST 1/2 OF THE SOUTH EAST 1/4 OF SECTION 36, TOWNSHIP 36 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

18206 STEWART AVE HOMEWOOD, IL 60430

is hereby fully released and satisfied.

PL COPTS IN WITNESS WHEREOF, the undersigned has hereunto set its corporate hand and seal by its proper officers, they being thereto duly authorized, this 31st day of October 2001.

WASHINGTON MUTUAL HOME LOANS, INC. SUCCESSOR IN INTEREST BY MERGER TO FLEET MORTGAGE CORP.

JULIE MULHERN

Its ASSISTANT VICE PRESIDENT

IL REL3 (040)



UNOFFICIAL COPPO PO Page 2 of

WaMu #:0056550609 NAME: LARRY J JASINSKI P/O DATE: 10/29/2001 State of WISCONSIN) County of MILWAUKEE Before me, the undersigned, a Notary Public in and for said County and State this 31st_day of October $_{2001}$, personally appeared $_{\mbox{\scriptsize JULIE}}$ $_{\mbox{\scriptsize MULHERN}}$ the ASSISTANT VICE PRESIDENT of WASHINGTON MUTUAL HOME LOANS, INC. SUCCESSOR IN INTEREST BY MERGER TO FLEET MORTGAGE CORP. who as such office, for and on its behalf acknowledged the execution of the foregoing instrument. Witness my hand and in sterial Seal My commission expires: __06/22/2003 **Notary Public** Ox COOX CC

LISETTE HOLT NOTARY PUBLIC STATE OF WISCONSIN

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

IL REL3 (040) Page 2 of 2

MERS MIN:	MERS Phone:	