

UNOFFICIAL COPY

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09/18/01 6 48 001 Page 1 of 3  
2002-01-03 08:41:00  
Cook County Recorder 25.50

WaMu # 0059770224

NAME: DANIEL P O'SULLIVAN

P/O DATE: 10/29/2001

AFTER RECORDING, FORWARD TO:

DANIEL P O'SULLIVAN  
4706 N HAMILTON AVE

CHICAGO IL 60625

THIS INSTRUMENT PREPARED BY:

ZHANNA MELKUMOVA  
WASHINGTON MUTUAL HOME LOANS, INC.  
11200 W PARKLAND AVE DEPT 2602

MILWAUKEE, WI 53224

Tax Parcel #: 14-18-107-019-0000

**RELEASE OF MORTGAGE**

THIS CERTIFIES that a certain mortgage executed by

DANIEL P O'SULLIVAN AND LAURA L. O'SULLIVAN, HUSBAND AND WIFE

to COMCOR MORTGAGE CORPORATION

dated August 5th, 1998, and recorded on 08/11/1998 in Mortgage Record  
page \_\_\_\_\_, and or Instrument # 98704738, of the

records in the office of the Recorder of COOK County, ILLINOIS

more particularly described as follows, to wit:

SEE LEGAL DESCRIPTION ATTACHED.

CHICAGO, IL 60625

is hereby fully released and satisfied.

IN WITNESS WHEREOF, the undersigned has hereunto set its corporate hand and seal by its proper officers, they being thereto duly authorized, this 31st day of October, 2001.

WASHINGTON MUTUAL HOME LOANS, INC. SUCCESSOR IN INTEREST BY MERGER TO FLEET MORTGAGE CORP.

By Julie Mulhern  
JULIE MULHERN  
Its ASSISTANT VICE PRESIDENT

IL\_REL3 (040)

Page 1 of 2



Handwritten initials: Sy, P-3, MY

WaMu #:0059770224  
NAME: DANIEL P O'SULLIVAN  
P/O DATE: 10/29/2001

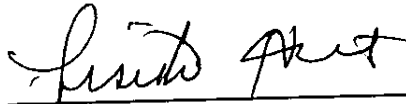
State of WISCONSIN )  
County of MILWAUKEE )

Before me, the undersigned, a Notary Public in and for said County and State this 31st day of October  
2001, personally appeared JULIE MULHERN the

ASSISTANT VICE PRESIDENT of  
WASHINGTON MUTUAL HOME LOANS, INC. SUCCESSOR IN  
INTEREST BY MERGER TO FLEET MORTGAGE CORP.

who as such officer for and on its behalf acknowledged the execution of the foregoing instrument.

Witness my hand and Notarial Seal  
My commission expires: 06/22/2003

  
\_\_\_\_\_  
Notary Public  
LISSETTE HOLT



**FOR THE PROTECTION OF THE  
OWNER, THIS RELEASE SHALL BE  
FILED WITH THE RECORDER OR  
THE REGISTRAR OF TITLES IN  
WHOSE OFFICE THE MORTGAGE  
OR DEED OF TRUST WAS FILED.**

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Property of Cook County Clerk's Office

THE SOUTH 33.91 FEET (OF THAT PART OF LOTS 9 AND 10 IN BLOCK 3 IN THOMAS LYMAN'S SUBDIVISION OF BLOCKS 5 TO 6, BOTH INCLUSIVE IN THE COUNTY CLERK'S DIVISION OF THE EAST 1/2 OF THE NORTHWEST 1/4 OF SECTION 10, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, WHICH LIES NORTH OF THE SOUTH 57 FEET OF SAID LOTS, IN COOK COUNTY, ILLINOIS.