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9/29/2001 48 001 Page 1 of 2  
2002-01-03 08:42:17  
Cook County Recorder 23.50

WaMu # 0059998310  
NAME: THOMAS E KRZECZOWSKI  
P/O DATE: 10/29/2001  
AFTER RECORDING, FORWARD TO:  
THOMAS E KRZECZOWSKI  
1510 S HARVARD

ARLINGTON HEIGHTS IL 60005

THIS INSTRUMENT PREPARED BY:  
ZHANNA MELKUMOVA  
WASHINGTON MUTUAL HOME LOANS, INC.  
11200 W PARKLAND AVE DEPT 2602

MILWAUKEE, WI 53224

Tax Parcel #: 08-09-310-030-0000



0020006999

RELEASE OF MORTGAGE

THIS CERTIFIES that a certain mortgage executed by

THOMAS E KRZECZOWSKI AND DARLA KRZECZOWSKI, HUSBAND AND WIFE

to COMCOR MORTGAGE CORP.

dated September 9th, 1998, and recorded on 09/18/1998 in Mortgage Record  
      , page       , and or Instrument # 98836732, of the  
records in the office of the Recorder of COOK County, ILLINOIS

more particularly described as follows, to wit:

LOT 51 IN SURREY RIDGE WEST, UNIT NO. 1, BEING A SUBDIVISION PART OF THE  
EAST HALF OF SECTION 8 AND THE WEST HALF OF SECTION 9, TOWNSHIP 41 NORTH,  
RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN THE VILLAGE OF ARLINGTON  
HEIGHTS, COOK COUNTY, ILLINOIS.

1510 S HARVARD  
ARLINGTON HEIGHTS, IL 60005

is hereby fully released and satisfied.

IN WITNESS WHEREOF, the undersigned has hereunto set its corporate hand and seal by its proper  
officers, they being thereto duly authorized, this 2nd day of November, 2001

WASHINGTON MUTUAL HOME LOANS, INC. SUCCESSOR IN  
INTEREST BY MERGER TO FLEET MORTGAGE CORP.

By [Signature]  
JULIE MULHERN  
Its ASSISTANT VICE PRESIDENT



Sy  
P-2  
S  
M-4

WaMu #:0059998310  
NAME: THOMAS E KRZECZOWSKI  
P/O DATE: 10/29/2001

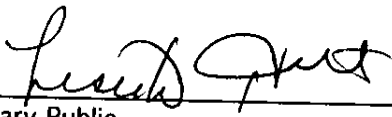
State of WISCONSIN )  
County of MILWAUKEE )

Before me, the undersigned, a Notary Public in and for said County and State this 2nd day of November  
2001, personally appeared JULIE MULHERN the

ASSISTANT VICE PRESIDENT of  
WASHINGTON MUTUAL HOME LOANS, INC. SUCCESSOR IN  
INTEREST BY MERGER TO FLEET MORTGAGE CORP.

who as such officer for and on its behalf acknowledged the execution of the foregoing instrument.

Witness my hand and Notarial Seal  
My commission expires: 10/22/2003

  
\_\_\_\_\_  
Notary Public  
LISETTE HOLT



**FOR THE PROTECTION OF THE  
OWNER, THIS RELEASE SHALL BE  
FILED WITH THE RECORDER OR  
THE REGISTRAR OF TITLES IN  
WHOSE OFFICE THE MORTGAGE  
OR DEED OF TRUST WAS FILED.**