UNOFFICIAL CONTROL Page 1 of

2002-01-03 08:44:39

Cook County Recorder

WaMu # 0400366737

NAME: SHEILA FLEMING P/O DATE: 11/02/2001

AFTER RECORDING, FORWARD TO:

SHEILA FLEMING 1804 GREENWOOD

EVANSTON IL 60201

THIS INSTRUMENT PREPARED BY:

ZHANNA MELKUMOVA WASHINGTON MUTUAL HOME LOANS, INC. 11200 W PARKLAND AVE DEPT 2602

MILWAUKEE, WI 53224

Tax Parcel #: 10-13-425-010

RELEASE OF MORTGAGE

THIS CERTIFIES that a certain mortgage executed by SHEILA FLEMING, AN UNMARRIED WOMAN AND KATHLEEN PHILBEN, AN UNMARRIED*	
PROVIDENT FUNDING GROUP, INC. A CALIFORNIA CORPORATION	
dated August 6th , 1999, and recorded on 08/16/1999 in Mortgage	Record
, page, and or Instrument # 99777587	, of the
ecords in the office of the Recorder of COOK County, ILLINOIS	
nore particularly described as follows, to wit:	
*	

*WOMAN

LOT 22 IN N.P. AND W.S. WILLIAM'S SUBDIVISION OF BLOCK 3 IN CHASE AND PITNER'S ADDITION TO EVENSTON, IN SECTION 12 AND 24, TOWNSHIP 41 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERILIAN, IN COOK COUNTY, ILLINOIS.

1804 GREENWOOD EVANSTON, IL 60201

is hereby fully released and satisfied.

Clarts IN WITNESS WHEREOF, the undersigned has hereunto set its corporate hand and seal by its proper officers, they being thereto duly authorized, this 8th day of November

WASHINGTON MUTUAL HOME LOANS, INC. SUCCESS INTEREST BY MERGER TO FLEET MORTGAGE CORP. SUCCESSOR IN

JÚĽIE MULHEKN

its ASSISTANT VICE PRESIDENT

IL REL3 (040)

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WaMu #:0400366737			
NAME: SHEILA FLEMING			
P/O DATE: 11/02/2001			
State of WISCONSIN	١		
County of MILWAUKEE	í		
	,		
Before me, the undersigned, a Nota	ary Public in and	for said County and State this 8th day of No	vember
poroposity operated	IE MULHERN	50, 51 <u> </u>	the
2001	LE MULHERN		
ASSISTANT VICE PRESIDENT			of
WASHINGTON MUTUAL HOM	E LOANS, IN	NC. SUCCESSOR IN	
INTEREST BY MERGER TO	FLEET MORT	TGAGE CORP.	-·
who as such officer for and on its I	behalf acknowle	dged the execution of the foregoing instrument.	
' O ₄		\wedge	
Witness my hand and Volarial Seal		\mathcal{O} \mathcal{O} \mathcal{O} \mathcal{O} \mathcal{O}	
My commission expires: 06/22	/2003	Tisul the	
		Notary Public LISETTE HOLT	
		DISETTE RODI	
	Jy.	LISETTE HOLT	
		NOTARY PURITY STATE OF UNCOMERN	
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COD THE DE	OTE	OTION OF THE	

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLESON WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

IL REL3 (040) Page 2 of 2

MERS MIN:	MERS Phone:	

UNOFFICIAL COPY

Red St. County Clark's Office