UNOFFICIAL C 2002-01-03 09:09:24 NAME: MARIO CARRASCO JR Cook County Recorder P/O DATE: 11/14/2001 AFTER RECORDING, FORWARD TO: MARIO CARRASCO JR 3804 W 69TH PLACE CHICAGO IL 60629 THIS INSTRUMENT PREPARED BY: SVETLANA KORDUN WASHINGTON MUTUAL HOME LOANS, INC. 11200 W PARKLAND AVE DEPT 2602 MILWAUKEE, WI 53224 Tax Parcel #: 19-23-317-039 RELEASE OF MORTGAGE THIS CERTIFIES that a certain mortgage executed by MARIO CARRASCO JR AN UNMARRIED MAN to FLEET MORTGAGE COPP 2000, and recorded on $_{-}05/18/2000$ in Mortgage Record dated May , and or Instrument # 00356418 ,page County, ILLINOIS records in the office of the Recorder of COOK more particularly described as follows, to wit: County Clark's SEE ATTACHED LEGAL DESCRIPTION

3804 W 69TH PLACE CHICAGO, IL 60629

is hereby fully released and satisfied.

IN WITNESS WHEREOF, the undersigned has hereunto set its corporate hand and seal by its proper officers, they being thereto duly authorized, this 26th day of November

INC. SUCCESSOR IN WASHINGTON MUTUAL HOME_LOANS, INTEREST BY MERGER TO FLEET MORTGAGE CORP.

Ву

SEAN KASABUSKE

ItS ASSISTANT VICE PRESIDENT

IL REL3 (040)



| WaMu | #:021 | 7343 | 064 |
|------|-------|------|-----|
|------|-------|------|-----|

NAME: MARIO CARRASCO JR

P/O DATE: 11/14/2001

State of WISCONSIN

County of MILWAUKEE

Before me, the undersigned, a Notary Public in and for said County and State this 26th day of November

 $_{2001}$, personally appeared $_{
m SEAN}$ KASABUSKE

ASSISTANT VICE PRESIDENT

WASHINGTON MUTUAL HOME LOANS, INC. SUCCESSOR IN INTEREST BY MERGER TO FLEET MORTGAGE CORP

who as such officer for and on its behalf acknowledged the execution of the foregoing instrument.

Witness my hand and hotarial Seal

My commission expires: 05/19/2002

Notary Public Ox Coop Cc

CHARLES P CAIN

CHARLES P. CAIN

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLESON WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

IL REL3 (040) Page 2 of 2

> MERS MIN: MERS Phone:

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LOT 33 IN BLOCK 9 IN W.D. MURDOCK'S MARQUETTE PARK ADDITION, A
SUBDIVISION OF THE SOUTH 1/2 OF THE SOUTHWEST 1/4 OF THE SECTION 23,
TOWNSHIE 78 NORTH, RANGE 13, EXCEPT THE EAST 50 FEET THEREOF, EAST OF
THE THIRD PRINCIPAL MERIDIAN, COOK COUNTY, ILLINOIS

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