Cook County Recorder

23.50

HSL Loan No. 1053032-3 L39001FC Pool No.

0267088 Loan No.

THIS DOCUMENT WAS PREPARED BY

AND WHEN RECORDED MAIL TO:

HOMESIDE LENDING, INC. 7301 BAYMEADOWS WAY JACKSONVILLE, FL 32256

ATTN: BRANDON VARNADORE - MR-RA

ASSIGNMENT OF MORTGAGE/DEED OF TRUST

For good and valuable consideration, the sufficiency of which is hereby acknowledged, the undersigned,

FIRST CHICACO NBD MORTGAGE COMPANY F/K/A NBD MORTGAGE COMPANY

whose address is 10300 KINCAID DRIVE, IN1-9030 FISHERS, IN 46038

(Assignor)

By these presents does convey, grant, oa gain, sell, assign, transfer and set over to:

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., A DELEWARE CORPORATION, AS NOMINEE FOR HOMESIDE LEVIDING, INC., ITS SUCCESSORS AND ASSIGNS

whose address is P.O. BOX 2026/ G4318 MILLEP, KD. FLINT, MICHIGAN 48501-2026

(Assignee)

the described Mortgage/Deed of Trust, together with the certain note(s) described therein with all interest, all liens and any rights due or to become due thereon.

Said Mortgage/Deed of Trust is recorded in the State of AUCINOIS, County of COOK.

Official Records on: 03/21/1978

Original Loan Amount.

Mortgage Date:

03/16/1978

Original Mortgagor: LAWRENCE H HUNT, MARY J HUN

Trustee:

Instr #: 24 370 737

Doc #:

Cert #:

Book:

Page:

Legal: See Attached Legal Description

Section:

Lot:

Block:

Mortgagee: OAK PARK TRUST & SAVINGS BANK Group #: 0

District #: 0

Property/Tax ID # 15-12-214-016

Address: 558 WILLIAM, RIVER FOREST, IL 60305

Date: 07/01/2001 FIRST CHICAGO NBD MORTGAGE COMPANY

STATE of FLORIDA, COUNTY of DUVAL

The foregoing instrument was acknowledged before me this 1st day of July, 2001 by JANET E. KOENIG, VICE PRESIDENT and TANGERINE HARRISON, ASSISTANT SECRETARY of FIRST CHICAGO NBD MORTGAGE COMPANY F/K/A NBD MORTGAGE COMPANY, 10300 KINCAID DRIVE, IN1-9030, FISHERS, IN 46038. He/She is personally known to me and did

take an oath.

BRANDON VARNADORE, Notary Public

State of FLORIDA at Large, My Commission Expires:

Brandon Varnadore COMMISSION # CC924605 EXPIRES April 3, 2004

DED THRU TROY FAIN INSURANCE, INC.

MIN: 100010980000115179

11/15/2001 TANGERINE HARRISON Batch #: 1 SaleID: FC0701

MERS PHONE: 1-888-679-

UNOFFICIAL COPY

20007473

HSL Loan Number: 10530323

Legal Description:

LOTS 1 AND 2 IN 3LOCK 6 IN SUBDIVISION OF THE NORTH 600 FEET OF BLOCK 6 AND BLOCK 13 (EXCEPT LOT 1 IN THE COUNTY CLERK'S DIVISION OF SAID BLOCK 13) IN QUICK 'S SUBDIVISION OF THAT PAPT OF THE NORTH EAST QUARTER LYING NORTH OF LAKE STREET OF SECTION 12, TOWNSHIP 39 NORTH, RANGE 12, LAST OF THE TEACH PRESCIPAL MERIDIAN IN COOK COUNTY, ILLINOIS.

11/15/2001 TANGERINE HARRISON