UNOFFICIAL

GEORGE E. COLE® LEGAL FORMS No. 836 **November 1994**

RELEASE OF MORTGAGE OR TRUST
DEED BY INDIVIDUAL (ILLINOIS)

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2002-01-03 11:19:45
Cook County Recorder 23.50



FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS, That

Archer Bank, 4970 S. Archer Ave., Chicago, 1	I L			
of the County of Cook and State of Illinois	Above Space for Recorder's Use Only			
for and in consideration of the payment of the indebtedness mentioned, and the cancellation of all the notes thereby securi	ecured by the Mortgage hereinafter hereinafter hereinafter hereinafter hereinafter			
whereof is hereby acknowledged, do hereby REMISE. Anthony C. Stazak and Jennifer L. Stazak, his wife as tenants by	entirety			
(NAME and ADDRES heirs, legal representatives and assigns, all the right, title, inter-	S) T			
June may have acquired in, through or by a certain 2001, and recorded in the Recorder's Office	Mortgage, bearing date the 26 day of			
Illinois, in book of records, on page, as docu	ument No. <u>0010690522</u> to the premises			
therein described as follows, situated in the County ofCool				
Illinois, to wit: LOT 3 IN THOMAS P. LYNN'S RESUBDIVISION OF LOTS 2 STREET GARDEN HOMESITES, A SUBDIVISION OF PART OF OF THE WEST 20 ACRES OF THE EAST 1/2 OF SAID NOR	FIHE WESTIZE OF THE NORTHERSTATE AND LAIN			

RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY, ILLINOIS.

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, -	MAIL T	200 000		ADDRESS			
1	TO:		,	ESS C			
GEORGE E. COLE® 256210000000	Anthony S 11322 S Alsip, -			OF PROPERTY:	TQ		RELEASE DEED
200 J.E.	tazal? LL 6080	600					DEED
·	, γ	O CARLO		1 11		{ II	.
		9					
Perma	anent Real Estate	Index Number(s): _	24-21-207-014-0	000			
Addre	ss(es) of premises	:	11322 S. I.awler	Ave., Alsip,IL 608	03		
Witne	ss <u>our</u> hand S	and seal	, this 11	December /			18, 2001
			\mathcal{A}^{\vee}	ine J. S.	Jak Loui	se F. Sajdak	(SEAL)
			/ <u>Ju</u>	Muly, Day	lie Barb	ara A. Garcia	(SEAL)
This i	nstrument was pr	epared by <u>Bar</u>	bara Staszel				

4970 S. Archer Ave., Chicago, (IL 6063 (ADDRESS) "OFFICIAL SEAL" Illinois STATE OF PATRICIA CRUZ Notary Public, State of Illinois COUNTY OF _ Patricia Cruz a notary public in and for the said County, in the State aforesaid, DO HEREBY CERTIFY that Louise F. Sajdak, Vice President and Babrbara A. Garcia, Vice President of Archer Bank, a Banking Corporation. _, personally known to me to be the same person S_____ whose name S are subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that ______the y____ Vice President & Vice President signed, sealed and delivered the said instrument as their free and voluntary act, for the uses and purposes therein set forth. Given under my hand and official seal this.

Commission expires __