

UNOFFICIAL COPY

0020008009

Document Prepared By:  
ANTONIA LEIVA 11/16  
When recorded mail to:  
BANK ONE  
ATTN: LIEN RELEASE  
P O BOX 26966  
GREENSBORO, NC 27419-6966  
Property Address:  
1616N KIMBALL AVE  
CHICAGO  
IL 60647  
Project #: SBBANKONE 01  
Assignor #: 7642569185  
Pool #:  
PIN/Tax ID #: 13-35-420-051

9975/0128 27 001 Page 1 of 2  
2002-01-03 11:27:05  
Cook County Recorder 23.50



**MORTGAGE RELEASE, SATISFACTION, AND DISCHARGE**

IN CONSIDERATION of the payment and full satisfaction of all indebtedness secured by that certain Mortgage described below, the undersigned, being the present legal owner of said indebtedness and thereby entitled and authorized to receive said payment, does hereby release, satisfy, and discharge the lien, force, and effect of said Mortgage.

Mortgagor(s): **WILLIAM BORGES AND MILA V. BORGES, HUSBAND AND WIFE**  
Mortgagee: **USA FUNDING**  
Loan Amount: \$ **28,300.00** Date of Mortgage: **07-03-2000** Document #2:  
Date Recorded: **07-17-2000** Liber/Cabinet: Page/Drawer:  
Document #: **00532323** Certificate: Microfilm:

Comments:  
**SEE ATTACHED FOR LEGAL DESCRIPTION** (if required)  
and recorded in the records of **COOK** County, State of **Illinois**.

**IN WITNESS WHEREOF**, the undersigned has caused these presents to be executed on 11/16/01.  
**BANK ONE, NA aka Banc One Financial Services, Inc**

*[Signature]*  
\_\_\_\_\_  
John Maxwell  
Assistant Secretary

*[Signature]*  
\_\_\_\_\_  
Brenda Low  
Vice President

State of **NC** County of **Guilford**  
On this 11/16/01 before me, the undersigned authority, a Notary Public duly commissioned and qualified in and for the State and County aforesaid, appeared in person the within named **Brenda Low** and **John Maxwell**, to me personally known, who acknowledged that they are the **Vice President** and **Assistant Secretary**, respectively, of **BANK ONE, NA aka Banc One Financial Services, Inc, Mtg Lender**, and were duly authorized in their respective capacities to execute the foregoing instrument for and in the name and on behalf of said corporation, and further stated and acknowledged that they had so signed, executed and delivered said foregoing instrument for and on behalf of said corporation, for the consideration, uses and purposes therein mentioned and set forth.

Witness my hand and seal on the day and year first above set forth.  
*[Signature]*  
\_\_\_\_\_  
Notary Public: **Nanci B. Ziglar**  
My Commission Expires: **05-30-2005**



ilmrds 4/19/2000

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## Appendix A

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THE SOUTH 2 FEET OF LOT 16 AND ALL OF LOT 17 IN JAMESON'S SUBDIVISION OF BLOCK 21 IN SIMON'S SUBDIVISION OF THE SOUTHEAST QUARTER OF SECTION 35, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL NUMBER 13-35-420-051-0000

Property of Cook County Clerk's Office