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POWER OF ATTORNEY Cook County Recorder

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43.00

## KNOW ALL MEN BY THESE PRESENTS IN



That GERHARD K. AND CARMEN R. FICHTEL, of the City of Park Ridge, in the State of Illinois, has made, constituted and appointed, and BY THESE PRESENTS does make, constitute and appoint ROBERT C. GRIFFIN, 1117 W. Belmont Avenue, Chicago, County of Cook and State of Illinois, true and lawful attorney for them and in their names, place and stead to act and to refrain from acting if necessary and to execute in their stead any and all documents necessary to close on the refinancing of a certain real property at 1023 Busse Highway, Park Ridge, Illinois 50068, including the signing of any and all documents necessary to procure mortgage financing for said purchase, and any other kinds or types of documentation, mortgage, monetary notes, MUD and RESPA forms, and granting unto the said Attorney full power to do and perform all and every act and thing whatsoever, requisite and necessary to be done in and about the premises, as fully, to all intents and purposes as she might or could if personally present at the doing thereof, with full power of substitution and revocation, hereby ratifying and confirming all that their said Arorney or substitute shall lawfully do or cause to be done by the virtue hereof.

This Power of Attorney shall expire at midnight on December 23, 2001.

IN TESTIMONY WHEREOF, I have hereunto set my hand and seal this day of

December, 2001.

STATE OF ILLINOIS

) SS

)

COUNTY OF COOK

I, Robert C. Griffin, a notary public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that GERHARD K. FICHTEL and CARMEN R. FICHTEL, personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me in person and acknowledged that they signed, sealed and delivered the said instrument as their free and voluntary act, for the uses and purposes therein set forth.

GIVEN under my hand and seal this L2 day of December, 2001.

OFFICIAL SEAL ROBERT C GRIFFIN NOTARY PUBLIC STATE OF ILLINOIS

OX 333-CTT

## **UNOFFICIAL COPY**

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## AGD TITTLE INSURANCE COMPANY COMMITMENT FOR TITLE INSURANCE **SCHEDULE A (CONTINUED)**

ORDER NO.: 1401 007973446 NA

## THE LAND REFERRED TO IN THIS COMMITMENT IS DESCRIBED AS FOLLOWS:

PARCEL 1: UNIT NUMBER 1-'E' IN PARKWOOD PLACE CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:

LOTS 22, 23 AND 24 IN BLOCK 2 IN NICK SCHLOSSER'S GREATER PARK RIDGE SUBDIVISION IN THE EAST 1/2 OF THE SOUTHWEST 1/4 OF SECTION 22, TOWNSHIP 41 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, WHICH SURVEY WAS REGISTERED IN THE OFFICE OF THE REGISTRAR OF TITLES OF COOK COUNTY, ILLINOIS, FEBRUARY 24, 1926 AS DOCUMENT NUMBER LR 291853, (EXCEPT THAT PART TAKEN FOR STREET) AND ALSO THE SOUTHWESTERLY 1/2 OF THE VACATED ALLEY LYING NORTHEASTERLY OF AND ADJOINING SAID LOTS 22, 23 AND 24, ALL IN COOK COUNTY, ILLINOIS, WHICH SURVEY IS ATTACHED AS BIT "A"
2677 TOGETHER

K COUNTY, ILLINOIS

RCEL 2: THE EXCLUSIVE KIGHT

DELINEATED ON THE SURVEY ATTACHS.

XCUMENT LR 3952677

PIN # 09 - 323 - 039 - 1002 EXHIBIT "A" TO THE LECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER LR 3952677 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN

PARCEL 2: THE EXCLUSIVE RIGHT TO THE USE OF PARKING 2E, A LIMITED COMMON ELEMENT AS DELINEATED ON THE SURVEY ATTACHED TO THE DECLARATION AFORESAID FILED AS DOCUMENT LR 3952677

CRLEGAL

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