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2002-01-03 12:18:51
Cook County Recorder 25.50

WARRANTY DEED

12/7

131-968423 8300

AFTER RECORDING RETURN
THIS INSTRUMENT TO:

KOKOSZKA & JANCZUR
ATTORNEYS AT LAW
7240 ARGUS DRIVE
ROCKFORD, IL 61107

188599

THIS INDENTURE, made and entered into this 29 day of ~~DECEMBER~~ ^{NOVEMBER}, 2001, by and between Mel Martinez, Secretary of Housing and Urban Development, of Washington, D.C., also known as the United States Department of Housing and Urban Development, party of the first part, and FIRST THIRD TRUST #10328, 1041 S. GROVE AVE., OAK PARK, IL 60304, his/her/their heirs and assigns, party(ies) of the second part.

WITNESSETH that for and in consideration of the sum of TEN DOLLARS (\$10.00), the receipt of which is hereby acknowledged, the said party of the first part has bargained and sold and does hereby grant, bargain, sell, convey and confirm unto the said party(ies) of the second part, the following described real estate, commonly known as 4844 W. 18TH ST. UNIT 4W, which is legally described as follows:

EXEMPT
BY TOWN ORDINANCE
TOWN OF CICERO
11/11/2001

Cicero, IL

(See Attached Legal Description)

EXEMPT
BY TOWN ORDINANCE
TOWN OF CICERO
11/11/2001

Being the same property acquired by the party of the first part pursuant to the provisions of the National Housing Act, as amended (12 U.S.C. 1701 et seq.) and the Department of Housing and Urban Development Act (79 Stat. 667).

SAID CONVEYANCE is made subject of all covenants, easements, restrictions reservations, conditions and rights appearing of record against the above described property; also SUBJECT to any state of facts which an accurate survey of said property would show.

AND THE SAID party of the first part does hereby covenant with the said party(ies) of the second part that he/she is lawfully seized in fee of the aforescribed real estate, that he/she has good right to sell and convey the same; that the title and quiet possession thereto he/she will warrant and forever defend against the lawful claims of all persons, claiming same by, through or under him/her but no further of otherwise.

IN WITNESS WHEREOF, the undersigned has set his/her hand and seal as Attorney-In-Fact for and on behalf of the said Secretary of Housing and Urban Development, under authority and by virtue of a Limited Power of Attorney executed on October 4, 1999,

STEWART TITLE OF ILLINOIS
2 NORTH LA Salle STREET, SUITE 1020
CHICAGO, IL 60606

PT IN# 16-21-406-041-0000

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by Charles E. Gardner, Director, Atlanta Single Family Homeownership, Center, on behalf of United States Department of Housing and Urban Development, of record as document number 09006026 in the Office of the Cook County Recorder, Illinois.

Signed, sealed and
Delivered in the presence of:

Walter D. Drogala
James Burkard

Secretary of Housing and Urban Development

By: [Signature]
Attorney-In-Fact
for the United States Department of Housing and
Urban Development, an agency of the United
States of America.

**"EXEMPT" under provisions of Paragraph (b),
Section 4, Real Estate Transfer Tax Act.**

11/30/01 [Signature]
Date Buyer, Seller or Representative

EXEMPT
BY TOWN ORDINANCE
TOWN OF CICERO
BY MA 12/11/2001

STATE OF CALIFORNIA)
) SS.
COUNTY OF ORANGE)

Before me, the undersigned, a Notary Public in and for the State and County aforesaid, personally appeared MIKE EVANGELISTA, who is personally well known to me and known to me to be the duly appointed, Attorney-In-Fact, and the person who executed the foregoing instrument bearing the date November 29, 2001, by virtue of the above cited authority and acknowledged, the foregoing instrument to be his/her free act and deed as Attorney In-Fact for the Secretary of Housing and Urban Development, of Washington, D.C. also known as the United States Department of Housing and Urban Development, an agency of the United States of America.

Witness my hand and official seal this 29 day of DECEMBER, 2001.



[Signature]
NOTARY PUBLIC

My commission

expires: _____

PREPARED BY:
KOKOSZKA & JANCZUR
140 S. Dearborn, Suite 1610
Chicago, Illinois 60603

SEND SUBSEQUENT TAX BILLS & MAIL TO:

First Third Trust #10328
1041 South Grove Avenue
Oak Park, IL 60304



20008713

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ATQUBCHAVE 3HIN

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UNIT 4-W IN THE GRACE CONDOMINIUM AS DELINEATED ON A PLAT OF SURVEY OF THE FOLLOWING DESCRIBED TRACT OF LAND. LOT 21 IN BLOCK 2 IN PARKHOLME, BEING A SUBDIVISION OF BLOCK 14 IN GRANT LAND ASSOCIATION RESUBDIVISION OF SECTION 21, TOWNSHIP 39 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS WHICH PLAT OF SURVEY IS ATTACHED AS EXHIBIT "D" TO THE DECLARATION OF CONDOMINIUM RECORDED OCTOBER 19, 1998, AS DOCUMENT NO. 98936636 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS. SITUATED IN COOK COUNTY, ILLINOIS.

P.I.N. #16-21-406-041

C/K/A

4844 West 18th Street, # 4W, Cicero, IL

20008713

Property of Cook County Clerk's Office