

PREPARED BY:

UNOFFICIAL COPY

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9983/0210 10 001 Page 1 of 2
2002-01-03 14:17:01
Cook County Recorder 23.50

PREPARED BY AND WHEN RECORDED MAIL TO

GREATBANK ALGONQUIN
MORTGAGE PROCESSING
417 WILLIAMSBURG AVENUE
GENEVA, IL 60134

Send To

FATC LAR 89379 404



SPACE ABOVE THIS LINE FOR RECORDER'S USE

LOAN NO. WAMU#05-47-81083

Assignment of Real Estate Mortgage

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to
WASHINGTON MUTUAL BANK FA

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated DECEMBER 15, 2001
executed by DEXTER E. ARRINGTON, AN UNMARRIED MAN

[Handwritten signature]

to COMMUNITY BANC MORTGAGE, LLC
a corporation organized under the laws of
and whose principal place of business is

THE STATE OF ILLINOIS
417 WILLIAMSBURG AVENUE
GENEVA, ILLINOIS 60134

and recorded in Book/Volume No.

No. COOK

County Record: State of ILLINOIS
(See Attached Legal Description)

, as Document described

hereinafter as follows:

Commonly know as 1812 SOUTH STATE STREET #4
CHICAGO, ILLINOIS 60616

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with
interest, and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS
COUNTY OF KANE

COMMUNITY BANC MORTGAGE, LLC

On DECEMBER 15, 2001 before me, the
(Date of Execution)

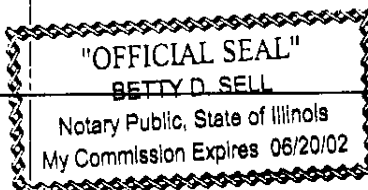
undersigned, a Notary Public in and for said County and State,
personally appeared MARINO A. CECCHI
known to me to be the PRESIDENT
and KATHERINE M. DOREMUS
known to me to be VICE PRESIDENT

BY: MARINO A. CECCHI
ITS: PRESIDENT

BY: KATHERINE M. DOREMUS
ITS: VICE PRESIDENT

of the corporation herein which executed the within
instrument, that the seal affixed to said instrument is the
corporate seal of said corporation: that said instrument was
signed and sealed on behalf of said corporation pursuant to its
by-laws or a resolution of its Board of Directors and that
he/she acknowledges said instrument to be the free act and
deed of said corporation.
Notary Public *[Signature]*

WITNESS:



My Commission Expires 06/20/02

(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

0020008989

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Property of Cook County Clerk's Office

Property of Cook County

LEGAL DESCRIPTION:

PARCEL 1: IN THE DEARBORN VILLAGE CONDOMINIUM IV, UNIT L-4, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:

THE SOUTH HALF OF LOT 5 AND ALL OF LOTS 8, 9, 12 AND 13 IN CANAL TRUSTEE'S NEW SUBDIVISION OF BLOCKS IN THE EAST FRACTION OF SECTION 21, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, TOGETHER WITH THE EAST HALF OF THE VACATED 30 FOOT ALLEY WHICH LIES SOUTH OF THE NORTH LINE OF THE SOUTH HALF OF SAID LOT 5 AND NORTH OF THE SOUTH LINE OF SAID LOT 13, (THE SOUTH LINE OF SAID LOT 13 ALSO BEING THE NORTH LINE OF WEST 19TH STREET) ALL IN COOK COUNTY, ILLINOIS.

WHICH SURVEY IS ATTACHED AS EXHIBIT "C" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NO. 08184396, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, ALL IN COOK COUNTY, ILLINOIS.

PARCEL 2: THE EXCLUSIVE RIGHT TO THE USE OF LP-4, A LIMITED COMMON ELEMENT AS DELINEATED ON A SURVEY ATTACHED TO THE DECLARATION OF CONDOMINIUM AFORESAID RECORDED AS DOCUMENT NUMBER 08184396.