

# UNOFFICIAL COPY

FIRST AMERICAN TITLE

ORDER # LAR89149  
303

0020008995

9983/G216 10 001 Page 1 of 2  
2002-01-03 14:20:59  
Cook County Recorder 23.50

Send To

Prepared By and  
When Recorded Mail To:

THE AMERICAN NATIONAL  
BANK OF DEKALB COUNTY  
913 S. 4th St.  
SUITE 102  
DEKALB, IL 60115



0020008995

AP#  
LN# 054689815

SPACE ABOVE THIS LINE FOR RECORDER'S USE

## ASSIGNMENT OF REAL ESTATE MORTGAGE

*2-Jas*

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to  
WASHINGTON MUTUAL BANK, FA  
75 NORTH FAIRWAY DRIVE, VERNON HILLS, IL 60061

undersigned in and to that certain Real Estate mortgage dated 12/10/01, executed by  
HARRY J BAKER and PAMELA A BAKER, HUSBAND AND WIFE, AS JOINT TENANTS

to THE AMERICAN NATIONAL BANK OF DEKALB COUNTY, and whose address is  
913 S. 4TH ST., STE. 102, DEKALB, IL 60115  
recorded on \_\_\_\_\_, and recorded in Book/Volume No. \_\_\_\_\_

page(s) \_\_\_\_\_, as Document No. \_\_\_\_\_  
Cook County Records, State of Illinois  
on real estate legally described as follows:

LOT ONE THOUSAND EIGHT HUNDRED THIRTY EIGHT (1838) IN LANCER  
SUBDIVISION UNIT 18, BEING A SUBDIVISION OF PART OF THE NORTHWEST  
QUARTER 1/4 OF SECTION 26, AND PART OF THE NORTHEAST QUARTER 1/4  
OF SECTION 27, TOWNSHIP 41 NORTH, RANGE 10, EAST OF THE THIRD  
PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF REGISTERED IN  
THE OFFICE OF THE REGISTRAR OF TITLES OF COOK COUNTY, ILLINOIS, ON  
MAY 19, 1976, AS DOCUMENT NUMBER 2870365. PIN# 07-27-211-025

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Commonly Known As: 704 TEAL COURT, SCHAUMBURG, IL 60193

ISC/\*ASM\*\*//0494-L

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TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate of Mortgage

BY SIGNING BELOW, Lender accepts and agrees to the terms and covenants contained pages 1 and 2 of this Assignment of Mortgage.

DATED: December 10, 2001

THE AMERICAN NATIONAL BANK OF DEKALB COUNTY

*Bruce Madden*

BRUCE MADDEN, VICE PRESIDENT

*Angela L. Male*

ANGELA L. MALE, MORTGAGE ASSOCIATE

Property of Cook County

STATE OF ILLINOIS

County ss:

*Cook*

On *12/10/01* before me, the undersigned, a Notary Public in and for the said County and State, personally appeared BRUCE MADDEN and ANGELA L. MALE to me personally known, who, being duly sworn by me, did say that he/she/they is/are the VICE PRESIDENT and MORTGAGE ASSOCIATE of the corporation named herein which executed the within instrument, that the seal affixed to said instrument is the corporate seal of said corporation; that said instrument was signed and sealed on behalf of said corporation pursuant to its by-laws or a resolution of its Board of Directors and that he/she acknowledges said instrument to be the free act and deed of said corporation.

*Andrea L. Skopec*

Notary Name:  
Notary Public for the state of  
My commission expires:

*Ill*  
*10/24/05*

(Official Seal)

