## UNOFFICIAL CO920009477

2002-01-03 10:17:59

Cook County Recorder

23.00

RECORDATION REQUESTED BY: MANUFACTURERS BANK
3232 W. Peterson Ave.
Chicago, IL 60659-3692



FOR RECORDER'S USE ONLY

KNOW ALL MEN BY THESE PRESENTS, That MANUFACTURERS BANK AS SUCCESSOR IN INTEREST TO PETERSON BANK, an Illinois Banking Corporation having an office and place of business in Chicago, Illinois, for and in consideration of the payment of the indebtedness secured by the <a href="Mortgage">Mortgage</a> hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY, AND QUIT CLAIM unto <a href="The Chicago Trust Company">The Chicago Trust Company</a>, not personally but as Trustee <a href="under Trust Agreement dated August 20, 1993">under Trust Agreement dated August 20, 1993</a> and known as Trust Number 1098011 heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain <a href="Mortgage">Mortgage</a>, bearing date the <a href="4th">4th</a> day of <a href="April">April</a>, <a href="1998">1998</a> and <a href="1998">1998</a> and <a href="1998">and <a href="1998">Decords</a>, on page <a href="1998">———</a>, and to the premises therein described, situated in the County of <a href="1998">Cook</a>. State of <a href="Illinois">Illinois</a>, as a llows to wit:

LOT 17 IN BLOCK 64 IN NORTH WEST LAND ASSOCIATION SUBDIVISION OF THE W ½ OF THE NW ¼ OF SECTION 13, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE 7 HIRD PRINCIPAL MERIDIAN (EXCEPT THE RIGHT OF WAY OF THE NORTHWESTERN ELEVATED RAILROAD CO), IN COOK COUNTY, ILLINOIS

P.I.N.: 13-13-126-029

PROPERTY ADDRESS: 3120 W. Montrose Avenue Chicago, IL 60618

Attest

together with all the appurtenances and privileges thereunto belonging or appertaining

IN TESTIMONY WHEREOF, the said MANUFACTURERS BANK AS SUCCESOR IN INTEREST TO PETERSON BANK has caused these presents to be signed by its <u>Senior Vice President</u>, and attested by its <u>Assistant Vice President</u> and its corporate seal to be hereto affixed, this <u>17th</u> day of <u>September</u>, <u>2001</u>

CORPORATE SEAL

30X 169

MANUFACTURERS BANK

Charles K. Oh, Sr. Vice President /sp

Charles K. On, St. vice Freshuent / Sp

Yoy Park, Assistant Vice President

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

## **UNOFFICIAL COPY**

Property of Cook County Clark's Office





## UNOFFICIAL COP29009477

STATE OF	Illinois	)	
COUNTY OF _	Cook		)

I, the undersigned in and for said County, in the State aforesaid, DO HEREBY CERTIFY that Charles K. Oh personally known to me to be the Senior Vice President of the MANUFACTURERS BANK, an Illinois Banking Corporation and Joy Park, personally known to me to be the Assistant Vice President of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such Senior Vice President and Assistant Vice President they signed and delivered the said instrument as Senior Vice President and Assistant Vice President of said corporation, and caused the corpora's seal of said corporation to be affixed thereto, pursuant to authority given by the Board of Directors of said corporation, as their free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

YUNJUNG MACON
NOTARY PUBLIC, STATE OF MACONISION EXPIRES (-29-1003)

Notary Public

Office

FOR THE RECORDER'S INDEX PURPOSES INSERT THE STREET ADDRESS OF ABOVE DESCRIBED PROPERTY HERE: 3120 W. Montrose Avenue, Chicago, IL 60618 Reference: CO/ Jong Hwan Sum and Son Hui Kim