Cook County Recorder

23.50

HSL Loan No. 1903879-1

Pool No.

421187FFN

Loan No.

2878007

THIS DOCUMENT WAS PREPARED BY

AND WHEN RECORDED MAIL TO:

HOMESIDE LENDING, INC.

7301 BAYMEADOWS WAY

JACKSONVILLE, FL 32256

ATTN: BRANDON VARNADORE - MR-RA



ASSIGNMENT OF MORTGAGE/DEED OF TRUST

For good and valuable consideration, the sufficiency of which is hereby acknowledged, the undersigned,

FIRST CAICAGO NBD MORTGAGE COMPANY F/K/A NBD MORTGAGE COMPANY

whose address is 10300 KINCALD DRIVE, IN1-9030 FISHERS, IN 46038

(Assignor)

By these presents does convey, grant, bargain, sell, assign, transfer and set over to:

MORTGAGE ELECTRONIC RECISTRATION SYSTEMS, INC., A DELEWARE CORPORATION, AS NOMINEE FOR HOMESILE LENDING, INC., ITS SUCCESSORS AND ASSIGNS

whose address is P.O. BOX 2026/ G4318 MILLER P.D. FLINT, MICHIGAN 48501-2026

(Assignee)

the described Mortgage/Deed of Trust, together vith the certain note(s) described therein with all interest, all liens and any rights due or to become due thereon.

Said Mortgage/Deed of Trust is recorded in the State of LINOIS, County of COOK.

Official Records on: 03/11/1998

\$51,400.00 Original Loan Amount:

Mortgage Date:

02/27/1998

Original Mortgagor: LASALLE NATIONAL BANK, SUCCESSOR TRUSTEE TO;, LA SALLE NATIONAL TRUST, N.A.

TRUST NUMBER 117934

Trustee:

Instr #: 98193025

Doc #:

Cert #:

Book: 6234

Page: 0130

Legal: See Attached Legal Description

Section:

Mortgagee: FIRST CHICAGO NBD MORTGAGE COMPANY

Block:

Property/Tax ID # 16-07-112-014-1016

Address: 1130 ONTARIO STREET #C3, OAK PARK, IL 60302

07/01/2001 Date:

Group #: 0

District #: 0

AGO NBD MORTGAGE COMPANY GAGE COMPANY

STATE of FLORIDA, COUNTY of DUVAL

The foregoing instrument was acknowledged before me this 1st day of July, 2001 by JANET E. KOENIG, VICE PRESIDENT and TANGERINE HARRISON, ASSISTANT SECRETARY of FIRST CHICAGO NBD MORTGAGE COMPANY F/K/A NBD MORTGAGE COMPANY, 10300 KINCAID DRIVE, IN1-9030, FISHERS, IN 46038. He/She is personally known to me and did

take an oath.

BRANDON VARNADORE, Notary Public

State of FLORIDA at Large, My Commission Expires:

Brandon Varnadore MY COMMISSION # CC924605 EXPIRES April 3, 2004 BONDED THRU TROY FAIN INSURANCE, INC.

MIN: 100010980000530385 11/15/2001 TANGERINE HARRISON Batch #: 1 SaleID: FC0701 MERS PHONE: 1-888-679-637

LEGAL DESCRIPTION

PARCEL 1:

UNIT NO. 'C'-3 AS DELINEATED ON THE SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE (HEREIN REFERRED TO AS "PARCEL"):

LOT 12 IN BLOCK 7 IN KETTLESTRINGS ADDITION TO HARLEM IN THE NORTHERN PART OF THE NORTHWEST 1/4 OF SECTION 7, TOWNSHIP 39 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERTDIAN

WHICH SURVEY IS TTACHED AS EXHIBIT 'A' TO DECLARATION OF CONDOMINIUM OWNRSHIP MADE BY THE AVENUE FANK AND TRUST COMPANY OF OAK PARK AS TRUSTEE UNDER TRUST AGREEMENT DATED NOVEMPER 3, 1977 AND KNOWN AS TRUST NO. 1814 AND RECORDED IN THE OFFICE OF THE RECORDER OF DEEDS OF COOK COUNTY, ILLINOIS ON DECEMBER 23, 1977 AS DOCUMENT 24259124, TOGETHEP WITH ITS UNDIVIDIED PERCENTAGE INTEREST IN SAID PARCEL (EXCEPTING FROM SAID PARCEL ALL OF THE UNITS THEREOF AS DEFINED AND SET FORTH IN SAID DECLARATION OF CONDOMINIUM OWNERSHIP AREA SURVEY) IN COOK COUNTY, ILLINOIS

PARCEL 2:

A PERPETUAL EASEMENT CONSISTING OF THE RIGHTS AND EASEMENTS APPURTENANT TO THE ABOVE DESCRIBED REAL ESTATE AND RIGHT TO USE FOR PARKING PURPOSES SPACE NO. 7 AS DELINEATED ON THE SURVEY ATTACHED AS EXHIBIT (1) TO SAID DECLARATION OF TO CONTROLLED ON THE CO. CONDOMINIUM OWNERSHIP.

PERMANENT INDEX NUMBER: 16-07-112-014-1016