

RELEASE DEED  
(ILLINOIS)

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0020009656

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2002-01-03 12:41:57

Cook County Recorder 23.50

0020009656



Above Space For Recorder's Use Only

**FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.**

## KNOW ALL MEN BY THESE PRESENTS,

THAT JAMES H. ANDRLE, VICE PRESIDENT OF FIRST SECURITY TRUST  
AND SAVINGS BANK AND AS TRUSTEE

of the County COOK and State of ILLINOIS for and in consideration of one dollar, and for other good and valuable considerations, the receipt whereof is hereby acknowledged, do ES hereby remise, release, convey and quit-claim unto LOULEE, INC., AN ILLINOIS CORPORATION, LEONA M. SONNE, PRESIDENT

(NAME AND ADDRESS)

AND LUIGI P. ADAMO, VICE PRESIDENT 7835 W. ADDISON, CHICAGO, IL 60634

heirs, legal representatives and assigns, all the right, title, interest, claim, or demand whatsoever I may have acquired in, through, or by a certain TRUST DEED & NOTE, bearing date the 2ND day of MAY, 2001,

and recorded in the Recorder's Office of COOK County, in the State of ILLINOIS

as Document Number 0010404181, to the premises therein described, situated in the County of COOK, State of ILLINOIS, as follows, to wit:

UNIT NUMBER 509 IN THE 7929 W. GRAND AVENUE CONDOMINIUMS AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: LOTS 7, 8, 9 (EXCEPT THE EAST 12.50 FEET THEREOF) IN MONT CLARE HOME ADDITION, SUBDIVISION OF THE WEST 1/2 OF THE SOUTHWEST 1/4 OF SECTION 25, TOWNSHIP 40 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, SOUTH OF THE CHICAGO, MILWAUKEE AND ST. PAUL RAILROAD, IN COOK COUNTY, ILLINOIS.

together with all the appurtenances and privileges thereunto belonging or appertaining.

Permanent Real Estate Index Number(s): 12-25-320-051-0000

Address(es) or premises: 7929 W. GRAND AVE., ELMWOOD PARK, IL 60707

WITNESS MY hand and seal this 20TH day of NOVEMBER, 2001

X *James H. Andrle* (SEAL)  
JAMES H. ANDRLE, VICE PRESIDENT AND TRUSTEE

(SEAL)

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TO

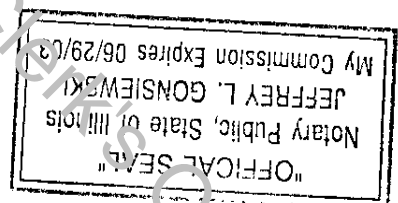
MAIL TO:

ANTHONY N. PANZICA  
ATTORNEY AT LAW  
3347 W. IRVING PARK ROAD  
CHICAGO IL. 60618

MAIL TO:

This instrument was prepared by

TAMMY L. KRISER FOR FIRST SECURITY TRUST AND SAVINGS BANK  
7315 W. GRAND AVE.  
ELMWOOD PARK, IL 60707  
(NAME AND ADDRESS)



Commission expires 6/29/2003  
Notary Public

*[Signature]*

Given under my hand and official seal this 20TH day of NOVEMBER, 2001

I, JEFFREY L. GONIEWSKI, a notary public in and for the said County, in the State aforesaid, DO HEREBY CERTIFY that JAMES H. ANDRLE, VICE PRESIDENT OF FIRST SECURITY TRUST AND SAVINGS BANK AND AS TRUSTEE personally known to me to be the same person whose name IS subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that he signed, sealed and delivered the said instrument as HIS free and voluntary act, for the uses and purposes therein set forth.

STATE OF ILLINOIS } COUNTY OF COOK } ss.