PARTIAL RELEASE

RELEASE DEEDUNOFFICIAL CO

2002-01-03 12:41:57

Cook County Recorder

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FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

Above Space For Recorder's Use Only

KNOW ALL MEN BY THESE PRESENTS,

JAMES H. ANDRLE, VICE PRESIDENT OF FIRST SECURITY TRUST AND SAVINGS BANK AND AS TRUSTEE of the County COOK and State of Illinois for and in consideration of one dollar, and for other good and valuable considerations, the receipt whereof is hereby acknowledged, do ES hereby remise, release, convey and quit-claim unto LOULEE, INC., AN ILLINOIS CORPORATION, LEONA M. SONNE, PRESIDENT (NAME AND ADDIRESS) AND LUIGI P. ADAMO, VICE PRESIDENT 7835 W. ADDISON, CHICAGO, IL 60634 heirs, legal representatives and assigns, all the right, title, interest, claim, or demand whatsoever I may have acquired in, through, or by a certain bearing deache 2ND day of MAY 2001, and recorded in the Recorder's Office of COOK County, in the State of ILLINOIS as Document Number 0010404181, to the premises therein described situated in the County of COOK as Document Number 0010404181, to the premises therein described situated in the County of COOK Survey of the following described real estate: Lots 7, 8, 9 (EXCEPT THE EAST 12.50 FEET THEREOF) IN MONT CLARE HOME ADDITION, SUBDIVISION OF THE SUTHEEST 1/4 OF SECTION 25, TOWNSHIP 40 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, SOUTH OF THE CHICAGO, MILWAUKEE AND ST. PAUL PAILROAD, IN COOK COUNTY, ILLINOIS. together with all the appurtenances and privileges thereunto belonging or appertaining. Permanent Real Estate Index Number(s): 12-25-320-051-0000 Address(cs) or premises: 7929 W. GRAND AVE., ELMWOOD PARK, IL 60707 WITNESS MY hand and seal this 20TH day of NOVEMBER 2001 X JAMES H. ANDRLE, VICE PRESIDENT AND TRUSTEE (SEAL)	
AND SAVINGS BANK AND AS TRUSTEE of the CountyCOOK	THAT JAMES H. ANDRLE, VICE PRESIDENT OF FIRST SECURITY TRUST
and State of ILLINOIS for and in consideration of one dollar, and for other good and valuable considerations, the receipt whereof is hereby acknowledged, do ES hereby remise, release, convey and quit-claim unto LOULEE, INC., AN ILLINOIS CORPORATION, LEONA M. SONNE, PRESIDENT (NAME AND ADDRESS) AND LUIGI P. ADAMO, VICE PRESIDENT 7835 W. ADDISON, CHICAGO, IL 60634 heirs, legal representatives and assigns, all the right, title, interest claim, or demand whatsoever I may have acquired in, through, or by a certain triver of the content of the premises therein described situated in the County of MAY , 2001, and recorded in the Recorder's Office of COOK County, in the State of ILLINOIS as Document Number 0010404181 to the premises therein described situated in the County of COOK State of ILLINOIS, as follows, to wit: UNIT NUMBER 509 IN THE 7929 W. GRAND AVENUE CONDOMINIUMS AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: LOTS 7, 8, 9 (EXCEPT THE EAST 12.50 FEET THEREOF) IN MONT CLARE HOME ADDITION, SUBDIVISION OF THE WEST 1/2 OF THE SOUTHUSES 1/4 OF SECTION 25, TOWNSHIP 40 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, SOUTH OF THE CHICAGO, MILWAUKEE AND ST. PAUL PAILROAD, IN COOK COUNTY, ILLINOIS. together with all the appurtenances and privileges thereunto belonging or appertaining. Permanent Real Estate Index Number(s): 12-25-320-051-0000 Address(cs) or premises: 7929 W. GRAND AVE., ELMWOOD PARK, IL 60707 WITNESS MY hand and seal this 20TH day of NOVEMBER 2001 JAMES H. ANDRIE, VICE PRESIDENT AND TRUSTEE	
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AND LUIGI P. ADAMO, VICE PRESIDENT 7835 W. ADDISON, CHICAGO, IL 60634 heirs, legal representatives and assigns, all the right, title, interest, Claim, or demand whatsoever I may have acquired in, through, or by a certain cook of the Recorder's Office of COOK County, in the State of ILLINOIS and recorded in the Recorder's Office of COOK County, in the State of ILLINOIS as Document Number 0010404181 to the premises therein described situated in the County of COOK State of ILLINOIS, as follows, to wit: UNIT NUMBER 509 IN THE 7929 W. GRAND AVENUE CONDOMINIUMS AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: LOTS 7, 8, 9 (EXCEPT THE EAST 12.50 FEET THEREOF) IN MONT CLARE HOME ADDITION, SUBDIVISION OF THE MEST 1/2 OF THE SOUTHWEST 1/4 OF SECTION 25, TOWNSHIP 40 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, SOUTH OF THE CHICAGO, MILWAUKEE AND ST. PAUL PAILROAD, IN COOK COUNTY, ILLINOIS. together with all the appurtenances and privileges thereunto belonging or appertaining. Permanent Real Estate Index Number(s): 12-25-320-051-0000 Address(es) or premises: 7929 W. GRAND AVE., ELMWOOD PARK, IL 60707 WITNESS MY hand and seal this 20TH day of NOVEMBER 2001 JAMES H. ANDRLE, VICE PRESIDENT AND TRUSTEE	of the County and State of for and in consideration of one desired and state of for any local dead of ES hereby remise release, convey
AND LUIGI P. ADAMO, VICE PRESIDENT 7835 W. ADDISON, CHICAGO, IL 60634 heirs, legal representatives and assigns, all the right, title, interest, Claim, or demand whatsoever	good and valuable considerations, the receipt where of is hereby acknowledged, do hereby remain, receipt where of is hereby acknowledged, do hereby remain, receipt where of is hereby acknowledged, do hereby remain, receipt where of is hereby acknowledged, do hereby remain, receipt where of its property acknowledged, do hereby remain, receipt where of its property acknowledged, do hereby remains, receipt where of its property acknowledged, do hereby remains, receipt where of its property acknowledged, do hereby remains, receipt where of its property acknowledged, do hereby remains, receipt where of its property acknowledged, do hereby remains, receipt where of its property acknowledged, do hereby remains a property acknowledged, and receipt where of its property acknowledged, and
AND LUIGI P. ADAMO, VICE PRESIDENT 7835 W. ADDISON, CHICAGO, IL 60634 heirs, legal representatives and assigns, all the right, title, interest, claim, or demand whatsoever	and quit-claim unto LOULEE, INC., AN ILLIANTS CORPORATION, BEGINNING BOTALEY CHAME AND ADDRESS.
heirs, legal representatives and assigns, all the right, title, interest, claim, or demand whatsoever	ADDISON, CHICAGO, IL 60634
and recorded in the Recorder's Office of Cook County, in the State of as Document Number 0010404181, to the premises therein describe is situated in the County of COOK. State of ILLINOIS, as follows, to wit: UNIT NUMBER 509 IN THE 7929 W. GRAND AVENUE CONDOMINIUMS AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: LOTS 7, 8, 9 (FXCEPT THE EAST 12.50 FEET THEREOF) IN MONT CLARE HOME ADDITION, SUBDIVISION OF THE WEST 1/2 OF THE SOUTHWEST 1/4 OF SECTION 25, TOWNSHIP 40 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, SOUTH OF THE CHICAGO, MILWAUKEE AND ST. PAUL PAILROAD, IN COOK COUNTY, ILLINOIS. together with all the appurtenances and privileges thereunto belonging or appertaining. Permanent Real Estate Index Number(s): 12-25-320-051-0000 Address(es) or premises: 7929 W. GRAND AVE., ELMWOOD PARK, IL 60707 WITNESS MY hand and seal this 20TH day of NOVEMBER 2001 X. James H. Andre, VICE PRESIDENT AND TRUSTEE	heirs, legal representatives and assigns, all the right, title, interest, claim, or demand whatsoeverI may have
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as Document Number 0010404181 , to the premises therein described situated in the County of 5001 , State of ILLINOIS, as follows, to wit: UNIT NUMBER 509 IN THE 7929 W. GRAND AVENUE CONDOMINIUMS AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: LOTS 7, 8, 9 (FXCFPT THE EAST 12.50 FEET THEREOF) IN MONT CLARE HOME ADDITION, SUBDIVISION OF THE VEST 1/2 OF THE SOUTHWEST 1/4 OF SECTION 25, TOWNSHIP 40 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, SOUTH OF THE CHICAGO, MILWAUKEE AND ST. PAUL PAILROAD, IN COOK COUNTY, ILLINOIS. together with all the appurtenances and privileges thereunto belonging or appertaining. Permanent Real Estate Index Number(s): 12-25-320-051-0000 Address(es) or premises: 7929 W. GRAND AVE., ELMWOOD PARK, IL 60707 WITNESS MY hand and seal this 20TH day of NOVEMBER 2001 JAMES H. ANDRLE, VICE PRESIDENT AND TRUSTEE	and recorded in the Recorder's Office of Cook County, in the State of Santon
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		;
Or COOP	ANTHONY N. PANZICA 3347 W. IRVING PARK ROAD CHICAGO IL, 60618	
CREAND ADDRESS) 12 W. CRAND AVE.	MAIL TO,	
AFISER FOR FIRST SECURITY TRUST AND SAVINGS BANK		idT
Given under my hand and official seal this 20TH day of NOVEMBER, 2001. Commission expires	"OFFICAL SEAL" Notary Public, State or IIII nots JEFFREY L. GONSIEWSKI My Commission Expires 06/29/03	
set forth.	6	
as HIS free and voluntary act, for the uses and purposes therein		
he signed, sealed and delivered the said instrument		
before me this day in person, and acknowledged that		
personally known to me to be the same person mame IS subscribed to the foregoing instrument, appeared		
a notary public in and for the said County, in the State aforesaid, DO HEREBY CERTIFY that JAMES H. ANDRLE, VICE PRESIDENT OF, FIRST SECURITY TRUST AND SAVINGS BANK AND AS TRUSTEE		
I' TEEFREY L. GONSIEWKSI		
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(VALE OF ILLINOIS	TS

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RELEASE DEED

MAIL TO: