UNOFFICIAL CONTROL 50 001 Page 1 of 2
2002-01-03 10:05:51
Cook County Recorder 23.50



When recorded return to: Central Pacific Mortgage Company 950 Iron Point Road Folsom, CA 95630 PID#: 15-09-301-061-0000

Property Address:

7704 Lawler Ave., Burbank, IL 60459

Attn.: SM

Loan No.: 1017948

For Recorders Use

ASSIGNMENT OF MORTGAGE

Abbiditizer	
70_	- Danaficiary
CENTRAL PACIFIC MORTGAGE COMPA	ANY, a California Corporation, Beneficiary
1 Ale at nortain Doed of Trust date Al	(iUST 1/, 2001, executed by
GUILLERMO NEGRETE CLAUDIA L. GOM	EZ, HUSBAND AND WIFE
and recorded SEPTEMBER (9, 2001 as Instr	ument Number_0010836505_ook
To Control Decorate M. C.	ICK COUNTY. ILLINOIS
	Note therein described or reletted to allu tile
1 - the man with interest has HNDO	RSED said Note and does nereby Abbron,
CONTRY and DELIVER TO PRI	NCIPAL RESIDENTIAL MORIGAGE,
INC., AN IOWA CORPORATION, All of	ght, title and interest in said Note and all
· 14d on to agomie under said Deed 0	† U2021.
IN WITNESS WHEREOF, said corporation	has executed these presents by its officer
thereunto duly authorized.	4
Dated OCTOBER 31, 2001	ENTRAL PACIFIC MORTGAGE COMPANY
Dated OCTOBER 51, 2001	v. Louaine Hall
В	
	LORRAINE HALL, AUTHORIZED SIGNER
STATE OF CALIFORNIA)	
·)SS	
COUNTY OF SACRAMENTO)	
A COTODED 21 2001 before me	NOELLE DEETS notary public,
11 ALL ALL ALL ALL ALL ALL ALL ALL	THORZIED SIGNER personary
1 to me for proved on the basis of sa	fistactory evidence) to be the persons whose
ibad to the within instr	iment and acknowledged to me that they
	pacifies and that hy their signatures on the
instrument the persons, or entity upon beh	alf of which the persons acted, executed the
instrument.	
WITNESS my hand and official seal	
Williams My Marie Sand	1 00 0 1
NOELLE DEETS	Noelle Cets
Comm. #1278180	Notary Public
NOTARY PUBLIC CALIFORNIA	

Sacramento County
My Comm. Expires Sep. 24, 2004

UNOFFICIAL COPY

LOT 3 IN BLOCK 3 IN F.H. BARTLETT'S THIRD ADDITION TO GREATER 79TH STREET SUBDIVISION OF THE SOUTH EAST 1/4 OF THE NORTH WEST 1/4 OF THE SOUTH EAST 1/4 AND THE EAST 1/2 OF THE SOUTH WEST 1/4 OF THE SOUTH EAST 1/4 OF SECTION 28 TOWNSHIP 38 NORTH RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY, ILLINOIS

19-28-410-023-0000 7704 S. LAWLER, BURBANK, IL 0020009602 Page 2 of 2

Property of County Clerk's Office

10836505

Property of Cook County Clerk's Office