182/0001 38 001 Page 1 of **UNOFFICIAL CC** 

2000-03-22 09:22:45

Cook County Recorder

when recorded return to: Nationwide Title Clearing 101 N. Brand #1800 Glendale, CA 91203

FSMC: 7850003620 FMC: 0204037712 Inv/P GNMA 468000

ASSIGNMENT OF MORTGAGE/DEED

FOR GOOD AND VALUABLE CONSIDERATION,

the sufficiency of which is hereby acknowledged, the undersigned, FIRSTAR HOME MORTGAGE CORPORATION, a Wisconsin Corporation., located at 480; Frederica St., Owensboro, KY 43201 (assignor), by these presents does convey, grant, sell, assign, transfer and set over the described mortgage/deed of trust together with the certain note(s) described therein together with all interest secured thereby, all liens, and any rights due or to become due thereon to FLEET MORTGAGE CORP., a South Carolina Corp., whose address is 1333 Main Street, Columbia, SC 29201, its successors or assigns, (assignee). Said mortgage/deed of trust bearing the date 12/23/98, made by

ANITA L CHILDRESS to FIRSTAR HOME MORTGAGE CORPORATION

and recorded in the Recorder or Registrar of Titles of COOK County, Illinois in Book Page as Instr# 99005957 upon the property situated in said State and County as more fully described in said mortgage or herein to wic: SEE EXHIBIT 'A' ATTACHED

known as:1 RENAISSANCE PL 507 03/02/00 PALATINE, IL 60067 FIRSTAR HOME MORTGAGE CORPORATION

02-14-100-089-1096

VICE PRESIDENT

STATE OF CALIFORNIA COUNTY OF LOS ANGELES The foregoing instrument was acknowledged before me this 2nd day of March, 2000 , by ELSA MCKINNON of FIRSTAR HOME MORTGAGE CORPORATION

on behalf of said CORPORATION.

Notary Public

My commission expires:02/26/2003

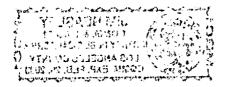
101 N. Brand #1800, Glendale, CA 91203 (800)346-915 FSTFL WB 189WB

JIM BEASLEY NOTARY PUBLIC-CALIFORNIA LOS ANGELES COUNTY ()

COMM. EXP. FEB. 26, 2003

## UNOFFICIAL COPY

Property of Coot County Clert's Office



PARCEL 1: UNIT NUMBER 507 IN THE RENAISSANCE TOWERS CONDOMINIUM, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: PART OF LOTS 20 AND 21 IN RENAISSANCE SUBDIVISION, BEING A SUBDIVISION OF PART OF THE NORTHWEST 1/4 OF SECTION 14, TOWNSHIP 42 NORTH, RANGE 10 EAST OF THE THIRD PRINCIPAL MERIDIAN, WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 26190230 AS AMENDED FROM TIME TO TIME, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN COOK COUNTY, ILLINOIS. PARCEL 2: EASEMENT FOR INGRESS AND EGRESS FOR THE BENEFIT OF PARCEL 1 AS SET FORTH IN THE DECLARATION OF EASEMENTS RECORDED AS DOCUMENT NUMBER 22955436 IN COOK COUNTY, ILLINOIS.

S DOC MODERAL OF COOK COUNTY CLERK'S OFFICE