

PREPARED BY:

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2002-01-03 10:50:20

Cook County Recorder 23.00

ANCHOR MORTGAGE CORP.
1070 N. MILWAUKEE AVENUE
CHICAGO, IL 60622



0020009961

AND WHEN RECORDED MAIL TO

Name **ANCHOR MORTGAGE CORP.**
Address **1070 N MILWAUKEE AVE**
C/S/Z **CHICAGO, IL 60622**

LOAN NO. 4891717

SPACE ABOVE THIS LINE FOR RECORDER'S USE

NOTE: - After having been recorded, this Assignment should be kept with the Note and Deed of Trust hereby assigned.

Corporation Assignment of Real Estate Mortgage

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to
COUNTRYWIDE HOME LOANS, INC.
155 N. LAKE AVE., PASADENA, CA 91101

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated **DECEMBER 19, 2001**,
executed by **TEENA MOORE A UNMARRIED WOMAN**

to **ANCHOR MORTGAGE CORPORATION,**

a corporation organized under the laws of **STATE OF ILLINOIS**
1070 N MILWAUKEE AVE, CHICAGO, IL 60622

and recorded in Book/Volume No. **COOK**

, page(s) _____, as Document No. _____
County Records. State of **IL** described hereinafter

as follows: (See Attached Legal Description)

Tax ID# 20-34-119-044-0000

Commonly known as: **8200 SOUTH MICHIGAN AVE CHICAGO, IL 60619**

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest,
and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS
COUNTY OF COOK

On **DECEMBER 19, 2001** before me, the
(Date of Execution)

Undersigned, a Notary Public in the for said County and
State, personally appeared **STEVE VANDEGEVEL**
known to me to be the **VICE PRESIDENT**

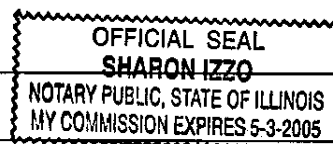
and
known to be
of the corporation herein which executed the within
instrument, that the seal affixed to said instrument is the
corporate seal of said corporation: That said instrument
was signed and sealed on behalf of said corporation
pursuant to its by-laws or a resolution of its Board of
Directors and that he/she acknowledges said instrument
to be the free act and deed of said corporation

ANCHOR MORTGAGE CORPORATION

BY: **STEVE VANDEGEVEL**
ITS: **VICE PRESIDENT**

BY:
ITS:

WITNESS:



Notary Public

My Commission Expires: **5-3-05**

County **COOK**

(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

Anchor Mortgage Corporation

BOX 333-CTT

Corporation Assignment 1/95

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STREET ADDRESS: 8200 S. MICHIGAN AVENUE
CITY: CHICAGO COUNTY: COOK
TAX NUMBER: 20-34-119-044-0000

LEGAL DESCRIPTION:

LOT 1 AND THE NORTH 1/3 OF LOT 2 IN HICKS SUBDIVISION OF BLOCK 20 IN THE HEIRS OF IRA WEBSTERS SUBDIVISION OF THE NORTHWEST 1/4 OF SECTION 34, TOWNSHIP 38 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

Property of Cook County Clerk's Office