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2002-01-03 12:47:41

Cook County Recorder

25.00



0020010041

FOR THE PROTECTION OF THE
OWNER, THIS RELEASE SHALL
BE FILED WITH THE RECORDER
OF DEEDS OR THE REGISTRAR
OF TITLES IN WHOSE OFFICE
THE MORTGAGE OR DEED OF
TRUST WAS FILED.

PARTIAL

KNOW ALL MEN BY THESE PRESENTS, That State Bank of Countryside of the
County of Cook and State of Illinois for and in consideration of the
payment of the indebtedness secured by the MORTGAGES & ASSIGNMENT OF RENTS
hereinafter mentioned, and the cancellation of all the notes thereby
secured, and of the sum of one dollar, the receipt whereof is hereby
REMISE, RELEASE, CONVEY AND QUIT CLAIM unto O'DONNELL BUILDERS, LLC
representatives and assigns, all the right, title, interest, claim or
demand whatsoever may have acquired in, through or by a certain MORTGAGES
& ASSIGNMENT OF RENTS AND LEASES bearing the date of the 4, 8, 4 day of
OCTOBER, NOVEMBER, OCTOBER 20(1, 2000, 2001 and recorded in the Recorder's
Office of COOK county, in the State of ILLINOIS, in book _____ of
records, on page _____, as document NO. 0010973441, 00889319, 0010973442
herein described as follows, situated in the County of COOK, State of
ILLINOIS, to wit:

SEE LEGAL DESCRIPTION.

together with all the appurtenances and privileges thereunto
belonging or appertaining.

Permanent Real Estate Index Number(s) 13-08-311-003-0000

Address(es) of Premises : 6115 W HIGGINS ROAD #1W, CHICAGO, ILLINOIS

Witness _____ hand _____ and seal _____, this 10 of DECEMBER, 2001.

By: _____ (SEAL)

Attest: _____ (SEAL)

This instrument was prepared by: DETA MERTSOC State Bank of Countryside
6734 Joliet Rd.
Countryside IL 60525

BOX 333-CTI

01409-ST5030838

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n.a.

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3 Jm

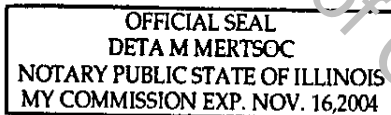
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STATE OF Illinois
COUNTY OF COOK

I, the undersigned, a notary public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that SUSAN L JUTZI, personally known to me to be the Vice President of State Bank of Countryside an Illinois corporation, and JOAN MICKA, personally known to me to be the Assistant Vice President of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such Vice President and Assistant Vice President they signed and delivered the said instrument and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the Board of Directors of said corporation, as their free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

GIVEN under my hand and notary seal this 10 day of DECEMBER, 2001.

Detta M Mertsoc
NOTARY PUBLIC



Commission Expires _____

Mail to:

James Marino
5521 No. Cumberland
Suite 1109
Chicago, IL 60656

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BCX 300-01

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CHICAGO TITLE INSURANCE COMPANY

ORDER NUMBER: 1409 ST5030838 NWA
STREET ADDRESS: 6115 W. HIGGINS ROAD #1W
CITY: CHICAGO COUNTY: COOK
TAX NUMBER: 13-08-311-003-0000

LEGAL DESCRIPTION:

PARCEL 1: UNIT 6115-2 IN 6113-6115 W. HIGGINS AVENUE CONDOMINIUM, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:

LOT 4 IN BLOCK 6 IN ANGELINE DYNIEWICZ PARK, BEING A SUBDIVISION OF THE NORTHEAST 1/4 OF THE SOUTHWEST 1/4 OF SECTION 8, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 0011029470, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENT.

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