

UNOFFICIAL COPY

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2002-01-03 13:04:28  
Cook County Recorder 23.00



0020010074

### Full Satisfaction And Release of Mortgage

**LIBERTY BANK FOR SAVINGS, 7111 W. Foster, Chicago, IL 60656**

Loan No. 19-318665-7

a corporation existing under the laws of the STATE OF ILLINOIS

C.T.I./K  
2910432  
2910432

for and in consideration of the payment of the indebtedness secured by the Mortgage hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, CONVEY, RELEASE and QUIT CLAIM unto DANIEL J. PYCH AND KYRA L. PYCH, HUSBAND AND WIFE

of the County of COOK and State of ILLINOIS, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage dated the

22ND day of NOVEMBER, A.D. 2000, and recorded in the Recorder's Office of

COOK County, in the State of ILLINOIS, in book

of records, on page, as document No. 00935080, and a certain Assignment

of Rents dated the day of 20, and recorded in the Recorder's

Office of County, in the State of, in

book of records, on page, as document No., to

the premises therein described, as follows, to-wit: LOTS 16 AND 17 IN BLOCK 7 IN SWIGARS SUBDIVISION OF LOT 5 AND THE WEST 33 FEET OF LOT 6 IN SUBDIVISION OF SECTION 18, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THRID PRINCIPAL MERIDIAN (EXCEPT THE WEST 1/2 OF THE SOUTHWEST 1/4 THEREOF) COOK COUNTY, ILLINOIS.

PIN# 'S16-18-417-027-0000  
COMMONLY KNOWN AS: 1131 S. EAST AVENUE, OAK PARK, IL. 60304-2105

situated in the CITY of OAK PARK, County of COOK and State of ILLINOIS, together with all the appurtenances and privileges thereunto belonging or appertaining.

**BOX 333-CTI**

IN TESTIMONY WHEREOF, the said corporation has caused its corporate-seal to be hereto affixed, and has caused its name to be signed to these presents by its ASSISTANT VICE President, and attested by its ASSISTANT Secretary, this 20TH day of NOVEMBER A.D., 20 01

ATTEST: LIBERTY BANK FOR SAVINGS

*Bernice Wawrzyniec*  
.....  
ASSISTANT Secretary

By *Rosemary D. Pesek*  
.....  
ASSISTANT VICE President

STATE OF ILLINOIS }  
COUNTY OF DUPAGE } ss. I, JOHN T. BRISLEN the undersigned, a Notary Public

in and for said County, in the State aforesaid, DO HEREBY CERTIFY THAT ROSEMARY-D. PESEK

personally known to me to be the ASST. VICE President of LIBERTY BANK FOR SAVINGS

**LIBERTY BANK FOR SAVINGS, 7111 W. Foster, Chicago, IL 60656**

a corporation, and BERNICE WAWRZYNIEC personally known to me to be the ASSISTANT Secretary of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such officers, they signed and delivered the said instrument as such officers of said corporation and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority, given by the Board of Directors of said corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation, for the uses and purposes therein set forth.

GIVEN under my hand and Notarial Seal this 20TH day of NOVEMBER, A.D. 2001

THIS INSTRUMENT WAS PREPARED BY:  
LIBERTY BANK FOR SAVINGS  
7111 W. FOSTER AVE.  
CHICAGO, IL. 60656

*John T. Brislen*  
.....  
Notary Public

**FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.**

