

UNOFFICIAL COPY

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991/0148 B9 001 Page 1 of 2  
2002-01-03 16:21:41  
Cook County Recorder 23.00

WHEN RECORDED MAIL TO:  
DOUG GAFFNEY  
MARY GAFFNEY  
1209 PLEASANT PLACE  
LAMONT, IL 60439



Loan No. 306683104

Prepared by:  
GMAC MORTGAGE CORPORATION  
3451 Hammond Avenue  
Waterloo, IA 50702



**RELEASE OF MORTGAGE**

STATE OF ILLINOIS  
COUNTY OF COOK

KNOW ALL MEN BY THESE PRESENTS:

That in consideration of payment of the debt named therein, GMAC Mortgage Corporation by these presence does hereby release land located in **COOK** County, State of ILLINOIS, described as follows:

Property Address: **1209 PLEASANT PLACE, LAMONT**  
Permanent Tax No.: **1209PJ EASANTPLACE**

from the lien of a certain mortgage made and executed by **DOUG GAFFNEY AND MARY BETH GAFFNEY**, to **WAUSAU MORTGAGE CORPORATION\*** on **December 29, 1997**, and recorded in Document No. **97982624**, Book —, Page —, Certificate —, in the Land Records of **COOK** County, and State of ILLINOIS, and assigned to **GMAC MORTGAGE CORPORATION**, to the end that said mortgage shall cease to be a lien in the land above-described.

Witness their hands and seals, this **November 27, 2001**.

CORPORATE SEAL



GMAC Mortgage Corporation

By:   
Jody Henson, Assistant Vice President  
3451 Hammond Avenue, Waterloo, IA 50702

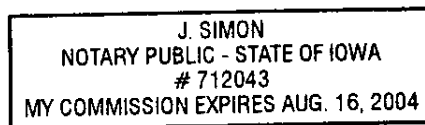
ATTEST:   
SHERYL MCNALLY

STATE OF IOWA  
County of Black Hawk

On **November 27, 2001**, before me, J. Simon, personally appeared **Jody Henson, Assistant Vice President**, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person whose name is subscribed to the within instrument and acknowledged to me that she executed the same in her authorized capacity, and that by her signature on the instrument the person, or entity upon behalf of which the person acted, executed this instrument.

WITNESS my hand and official seal

Notary's Signature   
Expiration Date: **08/16/2004**  
2001-11-26



(Notary's Seal)

**BATCH**

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Loan No. 306683104

EXHIBIT A

LOT 69 IN ABBEY OAKS PHASE II SUBDIVISION, A SUBDIVISION OF PART OF THE SOUTHEAST 1/4 OF SECTION 28 TOWNSHIP 37 NORTH RANGE 11 EAS T OF THE THIRD PRINCIPAL MERIDIAN ACCORDING TO THE PLAT THEREOF RECORDED SEPTEMBER 9, 1994 AS DOCUMENT 94788054 IN COOK COUNTY, IL LINOIS.

Property of Cook County Clerk's Office