

WHEN RECORDED MAIL TO:
JOSEPH HALTMAN
SANDRA HALTMAN
1708 KIM AVE
MT PROSPECT, IL 60056



0020010834

Loan No. 306221026

Prepared by:
GMAC MORTGAGE CORPORATION
3451 Hammond Avenue
Waterloo, IA 50702

RELEASE OF MORTGAGE

STATE OF ILLINOIS
COUNTY OF COOK

KNOW ALL MEN BY THESE PRESENTS:

That in consideration of payment of the debt named therein, GMAC Mortgage Corporation by these presence does hereby release land located in COOK County, State of ILLINOIS, described as follows:

Property Address: 1708 KIM AVE, MT PROSPECT
Permanent Tax No.: 08104910150000REMVD

from the lien of a certain mortgage made and executed by JOSEPH HALTMAN AND SANDRA HALTMAN, to LIBERTY MORTGAGE CORPORATION NW on October 28, 1993, and recorded in Document No. 03018849, Book --, Page --, Certificate --, in the Land Records of COOK County, and State of ILLINOIS, and assigned to GMAC MORTGAGE CORPORATION, to the end that said mortgage shall cease to be a lien in the land above-described.

Witness their hands and seals, this November 27, 2001.

CORPORATE SEAL



GMAC Mortgage Corporation

By: Jody Henson
Jody Henson, Assistant Vice President
3451 Hammond Avenue, Waterloo, IA 50702

ATTEST: Sheryl McNally
SHERYL MCNALLY

STATE OF IOWA
County of Black Hawk

On November 27, 2001, before me, J. Simon, personally appeared Jody Henson, Assistant Vice President, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person whose name is subscribed to the within instrument and acknowledged to me that she executed the same in her authorized capacity, and that by her signature on the instrument the person, or entity upon behalf of which the person acted, executed this instrument.

WITNESS my hand and official seal

Notary's Signature J. Simon
Expiration Date: 08/16/2004
2001-11-26

J. SIMON
NOTARY PUBLIC - STATE OF IOWA
712043
MY COMMISSION EXPIRES AUG. 16, 2004

(Notary's Seal)

SH
Simon
McNally

UNOFFICIAL COPY

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EXHIBIT A

LOT 9 IN COLONIAL HEIGHTS 3RD ADDITION, A SUBDIVISION OF PART OF LOT 4 IN OWNER'S DIVISION, IN THE EAST 1/2 SOUTHEAST 1/4 SECTION 10, TOWNSHIP 41 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office