

#30694962

UNOFFICIAL COPY

RECORDING REQUESTED BY MR. ~~WHEN RECORDED RETURN TO:
Litton Loan Servicing, LP
Attention: Mark Noriega
4828 Loop Central Drive
Houston, TX 77081-2226~~

0020011066
9979/0144 35 001 Page 1 of 2
2002-01-03 11:25:58
Cook County Recorder 23.00



2 RECORD FIRST

Order No.
Escrow No.
Application No. S.WI01204S
Loan No. 5034346

SPACE ABOVE THIS LINE FOR RECORDING DATA

8457228-AMR 012

Corporation Assignment of Mortgage

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to *
all of its right, title and interest under that certain
Mortgage dated December 20, 1996 executed and given by PIERRE C. WILSON
PRINCIPAL AMT # 67,800.00

to QUALITY MORTGAGE USA, INC., a California corporation, as mortgagor,
, as mortgagee,

and recorded concurrently herewith in the Official Records in the County Recorder's office of
COOK County, ILLINOIS, describing the land therein as:
SEE EXHIBIT "C" ATTACHED HERETO AND MADE A PART HEREOF.

REC. 2-25-97 INST. 97130131
PROPERTY ADDRESS: 4701 W 185TH PLACE *
COUNTRY CLUB, IL 60478
TAX ID# 31031050090000

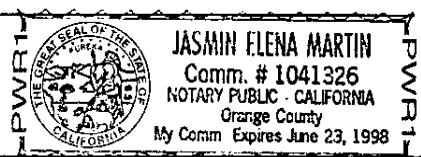
Bankers Trust Company, as Trustee of AMRESKO
Residential Securities Corporation Mortgage Loan
Trust 1996-5 under the Pooling and Servicing
Agreement dated as of December 1, 1996
1761 EAST ST. ANDREW PLACE
SANTA ANA, CA 92705

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with
interest, and all rights accrued or to accrue under said Mortgage. REC. 2-25-97 DOC# 97130131

DATE: 12-20-96 STATE OF: California COUNTY OF: Orange
On 12-20-96 JUDE R. LOPEZ before me, JASMIN ELENA MARTIN Notary Public, personally appeared
VICE PRESIDENT personally known to me (or proved to me on the basis of satisfactory evidence)
to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in
his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the
person(s), acted, executed the instrument.

WITNESS my hand and official seal.
Signature: *Jasmin Elena Martin*
(Seal)

Jude R. Lopez
JUDE R. LOPEZ
VICE PRESIDENT



ILLINOIS
01-8877

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0020011066

LOT 211 IN J.E. MERRION'S COUNTRY CLUB HILLS SECOND ADDITION,
BEING A SUBDIVISION OF PART OF THE NORTHWEST QUARTER OF
SECTION 3, TOWNSHIP 35 NORTH, RANGE 13, EAST OF THE THIRD
PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED
AUGUST 9, 1957 AS DOCUMENT NO. 16981622, IN COOK COUNTY, ILLINOIS.

14-01-8877

PREPARED BY
MAIL TO:

Codilis & Associates, P.C.
7955 South Cass Avenue
Suite 114
Darien, IL 60561
630/241-4300

BOX 70

Property of Cook County Clerk's Office

01-8877

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