## UNOFFICIAL COPULIDADIO DE 1002001,1509

SATESFACTION MORTGAGE

When recorded Mail to: Nationwide Title Clearing 101 N. Brand #1800 Glendale, CA 91203

L#:0035850

0020011509

9938/0147 11 001 Page 1 of 2002-01-03 16:29:13

**ELSAMOKINNON** 

COMP. #1301909 Notary Publ'ಾ alifornia LOS ANGELES COUNTY My Comm. Exp. April 22, 2005

Cook County Recorder

The undersigned certifies that it is the present owner of a mortgage made by CHARLES J TOKARSKI SR & KAREN A TOKARSKI to NATIONAL CITY MORTGAGE CO.

bearing the date 05/03/00 and recorded in the Recorder or Registrar County, in the State of Illinois in of Titles of COOK Book Page as Document Number 00335590 The above described mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said county is authorized to enter this sacisfaction/discharge of record. To the property therein described as situated in the County of State of Illinois as follows, to wit:

SEE EXHIBIT A ATTACHED

known as:7020 S RIVERSIDE DR.

PIN# 16-30-113-006-0000

dated 11/20/01

NATIONAL CITY MORTGAGE CO.

VICE PRESIDEN

BERWYN, IL 60402

STATE OF CALIFORNIA COUNTY OF LOS ANGELES

The foregoing instrument was acknowledged before me or 11/20/01 the VICE PRESIDENT

by Chris Jones

of NATIONAL CITY MORTGAGE CO.

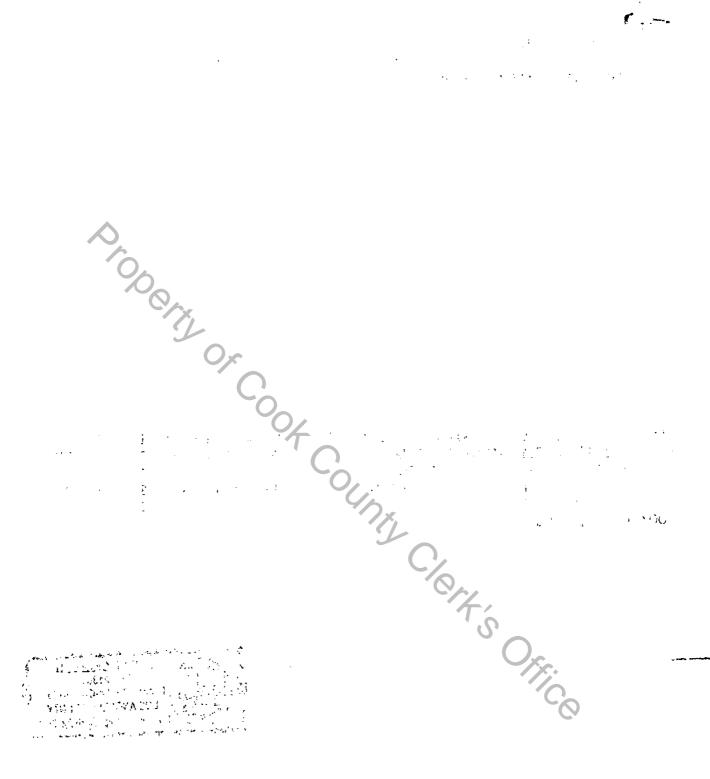
on behalf of said CORPORATION.

Notary Public/Commission expires: 04/22/2005

Prepared by: D. Colon - NTC 101 N. Brand #1800, Glendale, CA 91203

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

## **UNOFFICIAL COPY**



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ORDER NO.: 1410

- 007963872

ESCROW NO.: 1410 \_ 021111863

STREET ADDRESS: 7020 RIVERSIDE DRIVE

CITY: BERWYN

ZIP CODE: 60402

COUNTY: COOK

TAX NUMBER: 16-30-113-006-0000

<sup>200</sup>11503

## **LEGAL DESCRIPTION:**

DOOD OX LOT 5 AND THE NORTHEASTERLY 1/2 MEASURED ALONG THE NORTHEASTERLY AND SOUTHEASTERLY LINES ) OF LOT 6 IN PARWAY SUBDIVISION OF PART OF LOTS 1, 2, AND 3 IN CIRCUIT COURT PARTITION OF THE WEST PART OF THE NORTHWEST 1/4 AND THE WEST PART OF THE SOUTHWEST-1/4 OF SECTION 30, SD Clarks Office TOWNSHIP 39 NORTH, RANGE 13 EAST OF THE PUTED PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS