UNOFFICIAL C 0.64 53 001 Page 1 of

2002-01-03 13:12:18

Cook County Recorder

15.50

(Release/0/jmw0109.DOC;1)

RELEASE OF **MECHANICS' LIEN** 

STATE OF ILLINOIS

) SS.

COUNTY OF COOK

EUB BECUBUEDIS HEE UNI A

IN THE OFFICE OF THE RECORDER OF DEFDS OF COOK COUNTY SCHECK LUMBER COMPAN **CLAIMANT** v. AMERICAN NATIONAL BANK & TRUS CO. OF CHICAGO AS TRUSTEE UNDER TRUST NO. 122063-06, UNITED SHELTER SYSTEMS INC., HARRIS BANK & TRUST and Unknown Owners & Unknown Lien Claimant

Defendants.

## JA Cloth's IN THE OFFICE OF THE RECORDER OF DEEDS OF COOK COUNTY Mechanics' Lien **Document No. 99061775**

WHEREAS, the undersigned, SCHECK LUMBER COMPANY, heretofore, on the 21st day of January, 1999 filed in the above office a Claim for AMERICAN NATIONAL BANK & TRUST CO. OF CHICAGO AS TRUSTEE UNDER TRUST NO.122063-06, HARRIS BANK & TRUST, UNITED SHELTER SYSTEMS, INC. and Unknown Owners & Unknown Lien Claimants for \$6,573.73 and on the property commonly known as 8550 S. Mackinaw, Chicago, Illinois, and legally described as:

LOT 21 OF BLOCK 4 OF MARY P.M. PALMER'S ADDITION TO SOUTH CHICAGO IN THE NORTH  $\frac{1}{2}$  OF THE SOUTH  $\frac{1}{2}$  OF THE SOUTH  $\frac{1}{2}$  (EXCEPT THE WEST 155 FEET OF THE SOUTH 445 FEET AND ALSO EXCEPT THE WEST 5 ACRES OF THE SOUTH  $\frac{1}{2}$ 

## **UNOFFICIAL COPY**

OF THE NORTH ½ OF THE SOUTH ½ AND ALSO THE SOUTH ONE 1 ACRE OF THE EAST 5 ACRES OF THE WEST 10 ACRES OF THE SOUTH ½ OF THE NORTH ½ OF THE SOUTH ½) OF SECTION 32, TOWNSHIP 38 NORTH, RANGE 15 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN THE COUNTY OF COOK IN THE STATE OF ILLINOIS.

which Claim for Lien is numbered as above.

20011528

NOW THEREFORE, the undersigned, does hereby satisfy and release the said Claim for Lien, and doe, hereby authorize and request the said Recorder of Deeds of said County to enter satisfaction and release thereof on the proper Record in his office.

Witness my nard and seal this 2. day of December, 2000. in Ox Coop

SCHECK LUMBER COMPANY

Permanent Index Number(s):

STATE OF ILLINOIS	)	CC
	)	22
COUNTY OF LAKE	)	

I, S. Doccia, a Notary Public in and for said County, in the State aforesaid, do hereby certify that Peter G. Swan, personally known to me to be the same person whose name subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that he signed, sealed and delivered the said instrument as his free and voluntary act, for the use and purposes therein set forth.

Given under my hand and Notarial Seal, this 2. day of December, 2000.

This Instrument Prepared By: EMALFARB, SWAN & BAIN 440 Central Avenue Highland Park, Illinois 60035 (847) 432-6900