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2002-01-03 14:51:44

Cook County Recorder

23.50

ILLINOIS

COUNTY OF COOK (A)

POOL NO. 436246

LOAN NO. 3604115-0 (980091106)

[1668171804 FNMA]



0020011692



Assignment-Interv.-Recorded

PREPARED BY SECURITY CONNECTIONS, INC.

WHEN RECORDED MAIL TO:

Security Connections, Inc.

1935 International Way

Idaho Falls, ID 83402

CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE

FOR VALUE RECEIVED, FLAGSTAR BANK, FSB A FEDERALLY CHARTERED SAVINGS BANK, A MICHIGAN CORPORATION

located at 2600 TELEGRAPH ROAD, BLOOMFIELD HILLS, MI 48302

hereby grants, assigns, and transfers to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., A DELAWARE CORPORATION

located at P.O. BOX 2026, FLINT, MI 48501-2026

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated JUNE 22, 1998 executed by JANICE J. LYDON, A SINGLE WOMAN, SOLE

to FIRST AMERICAN MORTGAGE

and recorded on JUNE 30, 1998, in liber/cabinet at page(s)/ drawer document/instrument no. 98556856 microfilm number pin number 17-17-236-013-1058 in the plat of COOK County

Illinois described hereinafter as follows: LAND SITUATED IN THE CITY OF CHICAGO, COOK COUNTY, ILLINOIS DESCRIBED AS: UNIT N-5C, TOGETHER WITH THE UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN SANGAMON LOFT CONDOMINIUM, AS DELINEATED AND DEFINED IN THE DECLARATION RECORDED AS DOCUMENT NUMBER 26972717, AS AMENDED FROM TIME TO TIME IN THE NORTHEAST 1/4 OF SECTION 17, TOWNSHIP 39, NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property Address: 913 W. VAN BUREN, 5C, CHICAGO, IL 60607



J=FS780.S.10814

MIN# 100026600036041155 MERS VRU PHONE #: 1-888-679-6377

6-7
P-C
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M-Y
JHK

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Together with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

Dated NOVEMBER 13, 2001, but effective MAY 3, 1999

**FLAGSTAR BANK, FSB A FEDERALLY
CHARTERED SAVINGS BANK
FORMERLY KNOWN AS FIRST SECURITY SAVINGS BANK, FSB A FEDERAL
CHARTERED SAVINGS BANK**

BY [Signature]
**DIANA ANDERSON
VICE PRESIDENT**

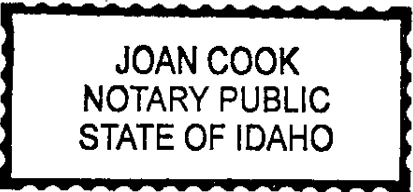
BY [Signature]
**M.L. MARCUM
SECRETARY**

STATE OF IDAHO

COUNTY OF BINGHAM

On NOVEMBER 13, 2001, before me JOAN COOK personally appeared DIANA ANDERSON and M.L. MARCUM personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) who executed the within instrument as VICE PRESIDENT and SECRETARY and acknowledged to me the corporation executed it.

[Signature]
JOAN COOK (COMMISSION EXP. 02-16-07)
Notary public



PREPARED BY:

[Signature]
**KARLEEN MAUGHAN
1935 INTERNATIONAL WAY
IDAHO FALLS, ID 83402**

P=S.068.108
C=S.260.0141
(NMRI.IL)

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