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2002-01-04 12:44:43

Cook County Recorder

Mail To: ↓\

DANIEL J CUMMINS 1133 AUSTIN AVE PARK RIDGE IL60068-2646

COOK COUNTY 0020011964 RECORDER

P.O. Box 47524
San Antonio TX 78265-75e4GEN CFVIEW OFFICE
Loan Number 18922504 Name and Preparer:

Recorder's Stamp

By These Presents, that Mortgage Electronic Registration Systems, Inc. (MERS) of the County of Bexar and State of Texas for and in consideration of one dollar, and for other good and valuable consideration, the receipt whereof is hereby confessed, do hereby remise, convey, release, and quit-claim unto DANIEL J CUMMINS DIVORCED, NOT REMARRIED

of the County of COOK and the State of ILLINOIS all right, title, interest, claim, or demand, whatsoever they may have acquired in, or by a certain Mortgage, learing date MARCH 30TH, 1998 A.D., and recorded in the Recorder's office of COOK County, in the State of ILLINOIS, as Book Page Document No. 98384393, to the premises therein described, situated in the County of COOK, State of ILLINOIS, as follows to wit: through

LOTS 13 AND 14 IN BLOCK 3 IN GEORGE GAUNTLETT'S COUNTRY CLUB ADDITION TO PARK RIDGE, A SUBDIVISION IN THE NORTH 1/2 OF SECTION 26, TOWNSHIP 41 NORTH, RANGE 12, EASY OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property known as: 1133 AUSTIN AVE, PARK RIDGE IL Permanent Index Number(s): 09-26-106-002-0000 60068

Executed on December 13, 2001

Mortgage Electronic Registration Systems, Inc. (MERS) as nominee for Homeside Lending, Inc. Office



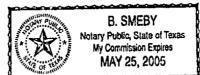
State of Texas County of Bexar ASSISTANT VICE PRESIDENT

The foregoing instrument was acknowledged before me on December 13, 2001 by NANCY STATON, ASSISTANT VICE PRESIDENT , of Mortgage Electronic Registration Systems, (MERS)

a corporation, on behalf of said corporation.

Notary Public

Paid in Full: 01-11-28 Requested by: 0 HART MIN No.: 100010980000498989



Inv.Pool QA7-002 PIF - PFIL