

UNOFFICIAL COPY

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2002-01-04 08:30:53

Cook County Recorder 25.50



Prepared By:

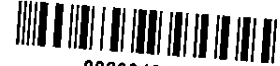
Amerihome Mortgage Company,
LLC
1414 N. Milwaukee Avenue
Chicago, IL 60622

After Recording Return To:

Amerihome Mortgage Company,

1414 N. Milwaukee Avenue
Chicago, IL 60622

COOK COUNTY
RECORDER
EUGENE "GENE" MOORE
ROLLING MEADOWS



0020012492

[Space Above For Recorder's Use]

ASSIGNMENT OF MORTGAGE

AS 8066

LOAN NO. 600240619

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to
GMAC Mortgage Corporation

all the rights, title and interest of the undersigned in and to that certain Real Estate Mortgage
December 07, 2001 to secure payment of Two Hundred Forty Two
Thousand Two Hundred and no/100.
(U.S. 242,200.00) executed by KAREN SEDER, UNMARRIED

0020012491

to Amerihome Mortgage Company, LLC
a corporation organized under the laws of Illinois and whose address
is 1414 N. Milwaukee Avenue, Chicago, IL 60622
and recorded in Book, Volume, or Libor No., at page
(or as No.), by the COOK County Recorder's Office,
State of IL described hereinafter as follows:

SEE ATTACHED LEGAL DESCRIPTION RIDER

P.I.N. / Tax I.D. No.: 14-32-103-046-1001

Commonly known as: 2300 N. SOUTHPORT UNIT A
CHICAGO, IL ~~60654~~ 60614

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Together with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

TO HAVE AND TO HOLD the same unto Assignee, its successor's and or assigns, forever, subject only to the terms and conditions of the above-described Mortgage.

Amerihome Mortgage Company,
LLC

(Assignor)

Witness

By: _____

P. E. Georgitsis
(Signature)

Witness

STATE OF IL

COUNTY OF *COOK*

On December 07, 2001, before me the undersigned a Notary Public in and for said County and State, personally appeared *S.V.P.* Peter E. Georgitsis, known to me to be the of the corporation herein which executed the within instrument, was signed and sealed on behalf of said corporation pursuant to its by-laws or a resolution of its Board of Directors and that he/she acknowledges said instrument to be free act and deed of said corporation.

(Seal)

Lucie Medina

Notary Public

My Commission Expires: *08/28/04*



ALTA Commitment 1982 Schedule A

ABSOLUTE TITLE SERVICES, INC.

SCHEDULE A

File No.: 8066

PARCEL 1: UNIT A IN BELDEN/SOUTHPORT CONDOMINIUM, AS DELINEATED ON A SURVEY OF FOLLOWING DESCRIBED REAL ESTATES: LOTS 30 AND 31 IN BLOCK 2 IN HIGH'S SUBDIVISION OF THE EAST 1/2 OF BLOCK 15 IN SHEFFIELD'S ADDITION TO CHICAGO, IN SECTION 32, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, WHICH SURVEY IS ATTACHED AS EXHIBIT "B" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 89519280, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.

PARCEL 2: PARKING UNIT NUMBER P-3 IN BELDEN/SOUTHPORT CONDOMINIUM, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: LOTS 30 AND 31 IN BLOCK 2 IN HIGH'S SUBDIVISION OF THE EAST 1/2 OF BLOCK 15 IN SHEFFIELD'S ADDITION TO CHICAGO, IN SECTION 32, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, WHICH SURVEY IS ATTACHED AS EXHIBIT "B" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 89519280, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, IN COOK COUNTY, ILLINOIS.

Address of Property (for identification purposes only):

Street: 2300 N. SOUTHPORT AVENUE #A
City, State: CHICAGO, Illinois

**STEWART TITLE
GUARANTY COMPANY**

Schedule A of this Policy consists of 3 page(s)

ISSUED BY: Absolute Title Services, Inc., 2227 Hammond Drive, Schaumburg, Illinois 60173