

UNOFFICIAL COPY

PREPARED BY:

PLATINUM HOME MORTGAGE CORPORATION
2200 HICKS ROAD, SUITE 101
ROLLING MEADOWS, IL 60008

0020012421

7287/0009 19 005 Page 1 of 3
2002-01-04 06:49:48
Cook County Recorder 25.50

WHEN RECORDED MAIL TO
(Name, Address, City and State)

PLATINUM HOME MORTGAGE CORP.

2200 HICKS ROAD, SUITE 101
ROLLING MEADOWS, IL 60008

**COOK COUNTY
RECORDER
EUGENE "BOB" FLORES
ROLLING MEADOWS**



0020012421

6702018

LOAN NO.: 14-4314

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Real Estate Mortgage

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to
Wells Fargo Home Mortgage, Inc., a California Corporation, 3601 Minnesota Drive, MAC X4701-022, Bloomington,
Minnesota 55435
all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated DECEMBER 21, 2001
executed by RAUL PARTIDA AND MARY PARTIDA, HUSBAND AND WIFE

0020012420

to PLATINUM HOME MORTGAGE CORPORATION
ILLINOIS CORPORATION

a corporation organized under the laws of THE STATE OF ILLINOIS
2200 HICKS ROAD, SUITE 101, ROLLING MEADOWS, IL 60008

and who's principal place of business is

and recorded in Liber

page(s)
described as follows:

COOK

County Records.

State of IL

SEE EXHIBIT "A"

PIN: 13-28-402-041

Commonly known as: 4900 WEST PARKER AVENUE
CHICAGO, IL 60639

TOGETHER with the Note or Notes therein described or referred to, the money due and to become due thereon with interest,
and all rights accrued or to accrue under said Real Estate Mortgage.

3/2/02



PROPERTY DESCRIPTION

THE LAND REFERRED TO IN THIS COMMITMENT IS DESCRIBED AS FOLLOWS:

LOT 47 AND 48 IN BLOCK 2 IN EDWARD F. KENNEDY'S RESUBDIVISION OF THE EAST ½ OF THE SOUTHEAST ¼ OF SECTION 28, TOWNSHIP 40 NORTH, RANGE 13 EAST OF THIRD PRINCIPAL, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office

David H. Jones
By: DAVID H. JONES

Witness:

Its: VICE-PRESIDENT
PLATINUM HOME MORTGAGE CORPORATION

By:

Its:

STATE OF ILLINOIS
COUNTY OF KANE

On DECEMBER 21, 2001
State, personally appeared DAVID H. JONES
known to me to be the VICE-PRESIDENT
and

before me, the undersigned, a Notary Public in and for said County and

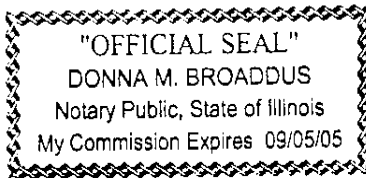
, known to me to be
of the corporation herein which

executed the within instrument, that said instrument was signed on behalf of said corporation pursuant to it's by-laws or a resolution of it's Board of Directors and that he/she/they acknowledge(s) said instrument to be the free act and deed of said corporation.

My Commission Expires:
9/5/05

Donna M. Broaddus
Notary Public

KANE County, IL



(THIS AREA FOR OFFICIAL NOTARIAL SEAL)