

UNOFFICIAL COPY

0020012743

RELEASE DEED

1006/0076 33 001 Page 1 of 2
2002-01-04 10:42:03
Cook County Recorder 23.50

Mail To:

ROBERT GARRETT
12554 S WENTWORTH AVE
CHICAGO
IL 60628-7206



Name and Address of
Preparer:
HomeSide Lending, Inc.
P.O. Box 47524
San Antonio TX 78265-7524

Loan Number 17259110

Recorder's Stamp

Know All By These Presents, that HomeSide Lending, Inc.
of the County of Bexar and State of Texas
~~for and in consideration of one dollar,~~ and for other good and valuable
consideration, the receipt whereof is hereby confessed, do hereby remise,
convey, release, and quit-claim unto
ROBERT GARRETT AND
MARY C. GARRETT
of the County of COOK and the State of ILLINOIS all right, title,
interest, claim, or demand, whatsoever they may have acquired in, through
or by a certain Mortgage, bearing date AUGUST 26TH, 1998 A.D., and
recorded in the Recorder's office of COOK County, in the State
of ILLINOIS, as Book Page Document No. 08056788,
to the premises therein described, situated in the County of
COOK, State of ILLINOIS, as follows to wit:
SEE ATTACHED EXHIBIT A

Property known as: 12554 S WENTWORTH AVE, CHICAGO IL 60628
Permanent Index Number(s): 25284350110000
Executed on October 16, 2001
HomeSide Lending, Inc.

P. Murphy

P MURPHY
ASSISTANT VICE PRESIDENT

State of Texas }
County of Bexar }

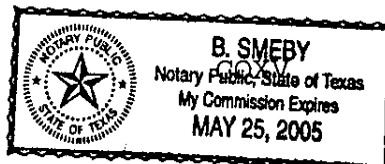
The foregoing instrument was acknowledged before me on October 16, 2001
by P MURPHY, ASSISTANT VICE PRESIDENT, of
HomeSide Lending, Inc.

a corporation, on behalf of said corporation.

B. Smoby

Notary Public

Paid in Full: 01-10-02
Requested by: VICKI COX
MIN No.:



Inv.Pool GD4-428
PEG - PFIL
6108-03OCT01

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P2
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ATTACHMENT "A"

LOT 11 IN IN BEEMSTERNOER'S SUBDIVISION OF LOT 12
(EXCEPT THE NORTH 132 FEET THEREOF) AND (EXCEPT
THE WEST 157 FEET THEREOF) AND THE EAST 16 FEET
OF THE NORTH 132 FEET OF THE WEST 173 FEET OF
SAID LOT 12 (EXCEPT THE EAST 1 FEET OF THE SOUTH
48 FEET OF SAID NORTH 132 FEET) IN ANDREWS
SUBDIVISION OF THE EAST 1/2 OF THE SOUTHWEST
1/4 AND OF THE SOUTHEAST FRACTIONAL 1/4 OF SECTION
28, TOWNSHIP 37 NORTH, RANGE 14 EAST OF THE THIRD
PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Loan Number: 17259110

PIF - PFN9

Prepared by: F WELLBROCK