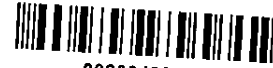


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1001/0012 53 001 Page 1 of 3
2002-01-04 09:37:06
Cook County Recorder 25.50

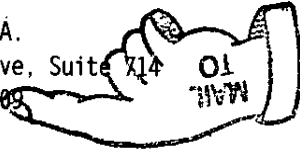


0020012879

mve/RN
2035202

Please Return to:

UNION PLANTERS BANK, N.A.
700 Interstate Park Drive, Suite 714
Montgomery, Alabama 36109



This form was prepared by: Schwartz & Associates
1446 Heritage Drive, McKinney, Texas 75069

6060569

ASSIGNMENT OF MORTGAGE

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is
1122 NORTH LASALLE STREET

does hereby grant, sell, assign, transfer and convey, unto
UNION PLANTERS BANK, N.A.

a corporation organized and existing under the laws of the United States of America

(herein "Assignee") whose address is
7130 Goodlett Farms Parkway, Cordova, Tennessee 38016-4908

a certain Mortgage dated DECEMBER 28, 2001
LEILA LEE, AN UNMARRIED WOMAN

, made and executed by

to and in favor of
MILLENNIUM FINANCIAL CORP.
upon the following described situated in COOK

County, State of ILLINOIS

35

SEE EXHIBIT 'A' ATTACHED HERETO AND MADE A PART HEREOF FOR ALL PURPOSES.

60 20012878

such Mortgage having been given to secure payment of
NINETY-FOUR THOUSAND AND NO/100
(\$ 94,000.00)

(Include the Original Principal Amount)

which Mortgage is of record in Book, Volume, or Liber No. _____, at page _____ (or as No. _____) of the _____ Records of COOK _____ County,

State of Illinois, together with the note(s) and obligations therein described and the money due and to become due thereon with interest, and all rights accrued or to accrue under such Mortgage.

Illinois Assignment of Mortgage 12/95

VMP 995(IL) (9512)

VMP MORTGAGE FORMS - (800)521-7291

Lender/Investor

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6060569

TO HAVE AND TO HOLD the same unto Assignee, its successor and assigns, forever, subject only to the terms and conditions of the above-described Mortgage.

IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on DECEMBER 28, 2001

MILLENNIUM FINANCIAL CORP.

Witness

(Assignor)

By: Susan Raudu
(Signature)

Witness

(Signature)

Attest

(Title)

Seal:

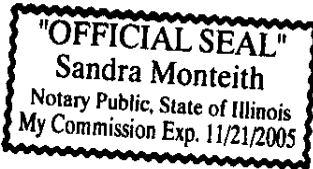
[Corporate/Partnership Acknowledgment]

20012879

State of ILLINOIS
County of Kane

This instrument was acknowledged before me on Dec 28, 2001
by Susan Raudu

as POA
of MILLENNIUM FINANCIAL CORP.



Sandra Monteith

[Individual Acknowledgment]

State of _____
County of _____

This instrument was acknowledged before me on _____ by
MILLENNIUM FINANCIAL CORP.

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20012879

LEGAL DESCRIPTION

UNIT 15-L IN THE HANOVER CONDOMINIUM, AS DELINEATED ON SURVEY OF THE FOLLOWING DESCRIBED PARCEL OF REAL ESTATE (HEREINAFTER REFERRED TO AS "PARCEL"):

LOT 2 IN THE RESUBDIVISION OF THE WEST 1/2 AND THE WEST 9 FEET OF THE EAST 1/2 OF SUB LOTS 2 AND 3 OF LOT 4, TOGETHER WITH LOTS 19 AND 20 IN WEBER AND FISCHER'S SUBDIVISION OF LOT 3 AND THE NORTH 1/2 OF LOT 2, ALL IN BRONSON'S ADDITION TO CHICAGO IN SECTION 4, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN; ALSO; LOTS 1, 3 AND 4 IN THE RESUBDIVISION OF THE WEST 1/2 AND THE WEST 9 FEET OF THE EAST 1/2 OF SUB LOTS 2 AND 3 OF LOT 4, TOGETHER WITH LOTS 19 AND 20 IN WEBER AND FISCHER'S SUBDIVISION OF LOT 3 AND THE NORTH 1/2 OF LOT 2, ALL IN BRONSON'S ADDITION TO CHICAGO SECTION 4, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN; ALSO: LOTS 17 AND 18 IN WEBER AND FISCHER'S SUBDIVISION OF LOT 3 AND THE NORTH 1/2 OF LOT 3 AND THE NORTH 1/2 OF LOT 2 IN BRONSON'S ADDITION TO CHICAGO IN SECTION 4, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, ALL IN COOK COUNTY, ILLINOIS;

WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO DECLARATION OF CONDOMINIUM DOCUMENT NUMBER 24267613, AND REGISTERED IN THE OFFICE OF THE REGISTRAR OF TITLES, COOK COUNTY, ILLINOIS, AS DOCUMENT NUMBER 2991061 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN COOK COUNTY, ILLINOIS.

PIN: 17-04-224-043-1134

County Clerk's Office

LL