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SATISFACTION

1000/0069 21 001 Page 1 of **OF MORTGAGE** 2002-01-04 11:58:24 12/14/2001 Date: Cook County Recorder 23.50 Account # 81174630001 THAT CERTAIN MORTGAGE owned by the undersigned, a National Banking Association under the laws of the United States of America executed by ROBIN BETH GOODMAN, A SINGLE PERSON **CHICAGO** of State of Illinois DATED, 12/26/2000 U.S. Bank National Association ND MORTGAGEE, and filed for record 02/16/2001 Document Number 0010130034 or in Book Page 11:56 . in the Office of: County Recorder. County of State of secured fully paid, satisfied, released and discharged. Illinois X Real Estate Description appears below. Real Estate Description appears on attached sheet. LOT 38 IN BLOCK 1 IN HIGH'S SUBDIVISION OF THE EAST 1/2 OF BLOCK 15 IN SHEFFIELD'S ADDITION TO CHICAGO IN SECTION 32, TOWNSHIP 40 NORTH, RANGE 14, FAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. 2320 JANSSEN N, CHICAGO IL, 60614-3020 U.S. Bank National Association ND 14321020350000 Resording Requested by & Sherri J. Bernard, Operations Officer When Becorded Return To: US Facordings, Inc. STATE OF North Dakota 2925 Country Drive Ste 201 St. Paul, MN 55117) SS **COUNTY** Cass The foregoing instrument was acknowledged before me this December, 2001 14th day of Sherri J. Bernard the Operations Officer of U.S. Bank National Association ND a National Banking Association under the laws of The United States of America , on behalf of the Association RONDA A. SEVERSON Notary Signature

Commission Expires:

Notary Public State of North Dakota My Commission Expires March 18, 2005

This Instrument Was Drafted By:

CAROL SCHMIDT

Collateral Processing P.O. Box 2687

Fargo, ND 58108-2687

U09197954-01FB01

SAT OF MORTGAGE LOAN# 81174630001 US Recordings

Return To:

SOODMAN, ROBIN-B 2320 N JANSSEN AVE CHICAGO IL 60614-3020

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