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2002-01-04 14:43:32

Cook County Recorder 23.50



RETURN TO:  
K & M TITLE CO.  
5455 SHERIDAN ROAD SUITE 101  
KENOSHA, WI 53140

WHEN RECORDED RETURN TO:  
PA  
PARAGON HOME LENDING, LLC  
19435 W. CAPITOL DRIVE, #201  
BROOKFIELD, WI 53045

14838 Prepared by  
Chris Stank

**ASSIGNMENT OF MORTGAGE**  
**By Corporation or Partnership**

O'Connor Title  
Services, Inc.

LOAN NO. 41440PE  
Date: DECEMBER 20, 2001

# 2003-101

FOR VALUABLE CONSIDERATION, PARAGON HOME LENDING, LLC,

under the laws of

WISCONSIN, Assignor (whether one or more), hereby sells, assigns and transfers to  
PRINCIPAL RESIDENTIAL MORTGAGE, INC., AN IOWA CORPORATION,

, Assignee (whether

one or more), the Assignor's Interest in the Mortgage dated DECEMBER 20, 2001 executed by

LARRY MAXIE AND EULA M. BROWN, AN UNMARRIED MAN AND AN UNMARRIED  
WOMAN

The document being assigned  
is concurrent with the mortgage.

0020012940

as Mortgagor, to GSF MORTGAGE CORPORATION  
as Mortgagee, and filed for record \_\_\_\_\_, \_\_\_\_\_, as Document Number  
(or in Book \_\_\_\_\_ of \_\_\_\_\_ Page \_\_\_\_\_), in the Office of the (County Recorder)  
(Registrar of Titles) of COOK County, IL, together  
with all right and interest in the note and obligations therein specified and the debt thereby secured. Assignor covenants with  
Assignee, its successors and assigns, that there is still due and unpaid of the debt secured by the Mortgage the sum of  
ONE HUNDRED THOUSAND AND 00/100

DOLLARS, with interest thereon from DECEMBER 20, 2001,  
and that Assignor has good right to sell, assign and transfer the same.

ASSIGNOR  
PARAGON HOME LENDING, LLC

By   
Its: JULIE LAMACCHIA  
DIRECTOR OF OPERATIONS

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Property of Cook County Clerk's Office

03/10/2010  
Services, Inc.

\_\_\_\_\_ #

03/10/2010  
Services, Inc.

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STATE OF WISCONSIN            }  
  }  
  } ss.  
COUNTY OF WAUKESHA        }

0020012941

On this 20TH day of DECEMBER, 2001, before me, a Notary Public within and for said County, personally appeared JULIE LaMACCHIA, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person whose name is subscribed to the within instrument, and acknowledged to me that he/she executed the same in his/her authorized capacity, and that by his/her signature on the instrument, the entity upon behalf of which the person acted executed the instrument.



*Chris Stanley*  
\_\_\_\_\_  
Signature of Person Taking Acknowledgment

My Commission Expires:

*8-1-2004*

## LEGAL DESCRIPTION

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LOT 39 IN BLOCK 2 IN EDWARD T. NOONAN'S SUBDIVISION OF THE EAST  
1/2 OF THE NORTH 1/2 OF THE SOUTHWEST 1/4 OF THE SOUTHEAST 1/4  
OF SECTION 3, TOWNSHIP 39 NORTH, RANGE 13 EAST OF THE THIRD  
PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL ID # 16-03-419-036

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