

1004/0107 53 001 Page 1 of 2 2002-01-04 15:50:33 Cook County Recorder 23,50

Recording Requested by / Return To: Peelle Management Corporation P.O. Box 1710 Campbell, CA 95009-1710 90572 0010118196



Release Of Mortgage

WHEREAS the indebtearess secured by the mortgage described below has been fully paid and satisfied, the undersigned owner and holder of the debt does hereby release and discharge the mortgage.

Original Mortgagee: AVONDALF JEDERAL SAVINGS BANK

Original Mortgagor: JAMSHID LAZZAR, ANGEL LAZZAR

Recorded in Cook County, Illinois, on \$200/97 as Instrument # 97-095690

*** SEE ATTACHED ADDENDUM ***

NOW THEREFORE, the recorder or clerk of said county is hereby instructed to record this instrument and to cancel, release, and discharge the mortgage in accordance with the regulation of said state and county.

Dated: 11/15/01 Manufacturers Bank

Successor by Merger with Avondale Federal Savings Bank

as Attorney-in-Fact for LaSalle Bank NA, F/K/A LaSalle National Bank, as Trustee for

Avondale Home Equity Trust 1997

K E Palmer J:

Vice President

Attest: Norm Harrisor.

Assistant Secretary

* Power of Attorney recorded in Cook County on 03/29/00 as Bk: 2330 Pg: 0070 Inst#: 00219747. State of California

.County.of.Santa.Clara_

On 11/15/O1, before me, the undersigned, a Notary Public for said County and State, personally appeared K. E. Palmer, Jr., personally known to me to be the person that executed the foregoing instrument, and acknowledged that he is Vice President of Manufacturers Bank,

and that he executed the foregoing instrument pursuant to a resolution of

its board of directors and that such execution was done as the free act and deed of Manufacturers Bank.

Notary Kim Gorman

My Commission Expires January 11, 2002

KIM GORMAN
COMM.1169006
NOTARY PUBLIC - CALIFORNIA
BANTA CLARA COLINTY

MY COMMIN PUBLIC - CALIFORNIA
BANTA CLARA COUNTY
MY COMMIN Expires JAN. 11, 2002

Prepared by: E. N. Harrison

Peelle Management Corporation, P.O. Box 1710, Campbell CA 95009 (408)866-6868

LN# 0010118196 P.I.F.: 10/31/01

FINAL RECON.IL 90572 Inv: 2 1 11/15/01 04:16:45 12-031 IL Cook 551:20 2

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ADDENDUM TO RELEASE OF MORTGAGE

90572 Loan #: 0010118196 (12-031 IL Cook)

Tax ID: 09-10-300-010-1051 V86

Date of mortgage: 02/03/97 Amount of mortgage: \$25000.00 Address: 9330 Hamilton Des Plaines II 60016 PARCEL 1: UNIT 9330-C TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN HAMILTON COURT CONDOMINIUM AS DELINEATED AND DEFINED IN THE DECLARATION RECORDED AS DOCUMENTNUMBER 25183472, IN THE SOUTHWEST 1/4 OF FRACTIONAL SECTION 10, TOWNSHIP 41 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. PARCEL 2: EASEMENT APPURTENANT TO AND FOR THE BENEFIT OF PARCEL 1 FOR INGRESS AND EGRESS AS SET FORTH AND **DEFINED IN DOCUMENT NUMBER 24693547.** Property of Cook County Clerk's Office

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