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1005/0187 48 001 Page 1 of 2
2002-01-04 15:29:29
Cook County Recorder 23.50

Recording Requested by / Return To:
LAURA C ALLEN
1665 Commodore Court, SCHAUMBURG, IL 60193
90350 6512165



Release Of Mortgage

WHEREAS the indebtedness secured by the mortgage described below has been fully paid and satisfied, the undersigned owner and holder of the debt does hereby release and discharge the mortgage.

Original Mortgagee: NORWEST MORTGAGE INC
Original Mortgagor: LAURA CHASE ALLEN
Recorded in Cook County, Illinois, on 10/06/97 as Instrument # 97742775
*** SEE ATTACHED ADDENDUM ***

NOW THEREFORE, the recorder or clerk of said county is hereby instructed to record this instrument and to cancel, release, and discharge the mortgage in accordance with the regulation of said state and county.

Dated: 11/27/2001
Wells Fargo Home Mortgage, Inc
FKA Norwest Mortgage Inc

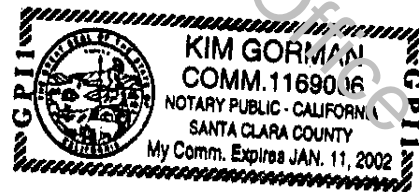
By: K.E. Palmer, Jr.
Vice President

Attest: Yara Estrada
Assistant Secretary

State of California
County of Santa Clara

On 11/27/2001, before me, the undersigned, a Notary Public for said County and State, personally appeared K.E. Palmer, Jr., personally known to me to be the person that executed the foregoing instrument, and acknowledged that he is Vice President of Wells Fargo Home Mortgage, Inc, and that he executed the foregoing instrument pursuant to a resolution of its board of directors and that such execution was done as the free act and deed of Wells Fargo Home Mortgage, Inc.

Notary: Kim Gorman
My Commission Expires January 11, 2002



Prepared by: E. N. Harrison
Peellé Management Corporation, P.O. Box 1710, Campbell CA 95009 (408)866-6868
LN# 6512165 P.I.F.: 10/30/01
FINAL RECON.IL 90350 120.00 2 11/27/01 02:48:02 12-031 IL Cook 8494:6 6



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ADDENDUM TO RELEASE OF MORTGAGE

90350 Loan #: 6512165 (12-031 IL Cook)

Tax ID: 07321000411127

Date of mortgage: 09/25/97 Amount of mortgage: \$102000.00 Address: 1665 Commodore Court Schaumburg, IL 60193

SNIT 7021-7 IN THE GLENS OF SCHAUMBURG CONDOMINIUM AS DELINEATED ON THE SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: THAT PART OF THE WEST 7/8 OF THE NORTHWEST 1/4 OF SECTION 32, TOWNSHIP 41 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, WHICH SURVEY IS ATTACHED AS EXHIBIT A TO THE DECLARATION OF CONDOMINIUM AS DOCUMENT 86243609 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, IN COOK COUNTY, ILLINOIS.

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