UNOFFICIAL CO2 80/200136

2000-03-22 09:38:24

Cook County Recorder

when recorded return to: Nationwide Title Clearing 101 N. Brand #1800

Glendale, CA 91203

FSMC: 0010524108 FMC: 0203898800 Inv/P GNMA 358467



ASSIGNMENT OF MORTGAGE/DEED

FOR GOOD AND VALUABLE CONSIDERATION,

the sufficiency of which is hereby acknowledged, the undersigned, FIRSTAR BANK, N.A., a National Association,

4801 Frederica Street, Owensboro, KY 42304 (assignor), by these present; does convey, grant, sell, assign, transfer and set over the described mortgage/deed of trust together with the certain note(s) described therein together with all interest secured thereby, all liens, and any rights due or to become due thereon to

FLEET MORTGAGE CORP., a South Carolina Corp., whose address is 1333 Main Street, Columbia, SC 29201, its successors or assigns, (assignee).

Said mortgage/deed of trust bearing the date 09/28/93, made by

JAMES R WILLIAMS JR, JAMES R WILLIAMS SR, AND BEVERLY J WILLIAMS

to INVESTORS SAVINGS BANK, FSB

and recorded in the Recorder or Registrar of Titles of COOK County, Illinois in Book Page as Instr# 93-869421 upon the property situated in said State and County as more fully described in said mortgage or herein to wit. SEE EXHIBIT 'A' ATTACHED

known as:14451S RIDGEWAY AVE MIDLOTHIAN, IL 60445

FIRSTAR BANK, NA, FKA FIRSTAR BANK OF MINNESOTA, NA FKA INVESTORS SAVINGS BANK FSB (NAME CHANGE AS A RESULT OF CONVERSION OF CHARTER)

VICE PRESIDENT

STATE OF CALIFORNIA COUNTY OF LOS ANGELES The foregoing instrument was acknowledged before me 2nd day of March, 2000 , by ELSA MCKINNON

of FIRSTAR BANK, NA

on behalf of said CORPORATION.

Notary Public

My comphission expires:02/26/2003

Prepared by: D. Colon/NTC 101 N. Brand #1800, Glendale, CA 91203 (800)346-915

JIM BEASLEY COMM. # 1209431 NOTARY PUBLIC-CALIFORNIA LOS ANGELES COUNTY

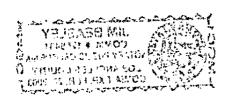
COMM. EXP. FEB. 26, 2003



UNOFFICIAL COPY



Property of Cook County Clark's Office



LOT 14 IN BLOCK 11 IN ARTHUR T MCINTOSH AND COMPANY'S HOME ADDITION TO MIDLOTHIAN IN SECTION 11, TOWNSHIP 36 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office